Note, public notice of this meeting given by posting at the District Office, Levi Leonard Elementary School Office, Theodore Robinson Intermediate School Office, J.C. McKenna Middle School Office, High School Office, Evansville School District Web Site: ecsdnet.org, and by forwarding the agenda to the Evansville Review, State Bank of Cross Plains and Eager Free Public Library.
I. Pledge of Allegiance
II. Roll Call: Melissa Hammann

> Ellyn Paul
> John Rasmussen
> Kathi Swanson

Curt Nyhus
Rene Johnson
Jan Klaehn
III. Approve Agenda
IV. Public Announcements/Recognition/Upcoming Events

- Open Enrollment - February 3 - April 30, 2020
- School Bus Driver Appreciation Week - February 10-14, 2020
V. Budget Finance - Chair, Rasmussen:
A. Budget Retreat Presentation
B. November and December Financial Summaries
C. Develop Budget Finance Agenda Items for February 26, 2020 Meeting
VI. Business (Action Item):
A. Approval of Staff Changes; Resignation of JV Girls Soccer Coach, Hiring of Concession Stand Operations Manager and Concession Stand Manager
VII. Consent (Action Items):
A. Approval of January 15, 2020, Regular Meeting Minutes
B. Approval of November and December Bills and Reconciliation.
C. Approval of 2020 Open Enrollment Limits.
VIII. Future Agenda - February 12, 2020, Regular Meeting Agenda
IX. Executive Session - Convene under Wisconsin State Statute 19.85(1)(c) to consider employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility
X. Reconvene into open session, to take action on any open or closed session items
XI. Adjourn

This notice may be supplemented with additions to the agenda that come to the attention of the Board prior to the meeting. A final agenda will be posted and provided to the media no later than 24 hours prior to the meeting or no later than 2 hours prior to the meeting in the event of an emergency.

Upon reasonable notice, all reasonable efforts will be made to accommodate the needs of people with disabilities through appropriate aids and services. For additional information or to request this service, contact the District Office at 340 Fair Street, 882-3387 or 882-3386. Persons needing more specific information about the agenda items should call 882-3387 or 882-3386 at least 24 hours prior to the meeting.
I. Pledge of Allegiance
II. Roll Call: Melissa Hammann Rene Johnson John Rasmussen Jan Klaehn
Ellyn Paul
John Rasmussen
Kathi Swanson

Curt Nyhus
III. Approve Agenda

Suggested Motion: I move we approve the agenda as presented.
IV. Public Announcements/Recognition/Upcoming Events:

- Open Enrollment - February 3-April 30, 2020
- School Bus Driver Appreciation Week - February 10-14, 2020
V. Budget Finance - Chair, Rasmussen:
A. Budget Retreat Presentation. Ms. Merath, Business Manager will present the 2020-2021 Budget Projections.
B. November and December Financial Summaries.
C. Develop Budget Finance Agenda Items for February 26, 2020 Meeting.
VI. Business (Action Item):
A. Approval of Staff Changes; Resignation of JV Girls Soccer Coach, Hiring of Concession Stand Operations Manager and Concession Stand Manager.

Resignation of Benny Delgado, JV Girls Soccer Coach, resigns effective January 17, 2020. Benny was the Girls Soccer Coach this past school year.

Suggested Motion: I move to approve the resignation of Benny Delgado, JV Girls Soccer Coach effective January 17, 2020.

Hiring of Erin Baumgartner, Concession Stand Operations Manager. Erin is excited to start this position and utilize her love for athletics as well as her experience in concession/fund-raising. She has 5 years of concession and fundraising experience with youth softball and at the collegiate level. She also has ten years of health care inventory control/management. Erin will start on January 26, 2020 for an annual stipend of $\$ 2,098$.

Suggested Motion: I move to approve the hiring of Erin Baumgartner, Concession Stand Operations Manager, effective January 26, 2020 for an annual stipend of $\$ 2,098$.

Hiring of Bethann Borchardt, Concession Stand manager. Bethann is a lifelong Evansville Resident and EHS Graduate. She has worked in Heath Care Management and is working on completing her Bachelors in Health Care Management. She has been married to her husband Mike for 25 years and they have a daughter named Morgan who is in her third year at UW Green Bay and their son Ryan is a Senior at EHS. Bethann is looking forward to being able to expand concessions for Evansville Athletics. Bethann will start on January 20, 2020 for an annual stipend of $\$ 2,266$.

Suggested Motion: I move to approve the hiring of Bethann Borchardt, Concession Stand Manager,
effective January 20,2020 for an annual stipend of $\$ 2,266$
VII. Consent (Action Items):
A. Approval of January 15, 2020, Regular Meeting Minutes
B. Approval of November and December Bills and Reconciliation.
C. Approval of 2020 Open Enrollment Limits.

Suggested Motion: I move to approve the consent agenda items:

- January 15, 2020, Regular Meeting Minutes
- November and December Bills and Bank Reconciliations
- that in grades K-12 we approve all $\mathbf{2 0 2 0}$ open enrollment student applicants;
- that in grades PreK-12 we approve all applicants who qualify to receive special education services;
- and that in grades PreK-12 we approve all applicants who qualify to receive related services in the areas of occupational therapy, physical therapy, and speech and language therapy.
VIII. Future Agenda - February 12, 2020, Regular Meeting Agenda
IX. Executive Session - Convene under Wisconsin State Statute 19.85(1)(c) to consider employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility

Suggested Motion: I move to convene under Wisconsin State Statute 19.85(1)(c) to consider employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.
X. Reconvene into open session, to take action on any open or closed session items
XI. Adjourn

## For Your Information:

February 12 - Regular Board Meeting at 6pm
February 26 - Regular Board Meeting at 6pm

Governmental Fund Accounting
Fund 10 - General Fund
Fund 21 - Special Revenue - Donations/Fundraising
Fund 27 - Special Education Fund 38-Non Referendum Debt
Fund 39 - Referendum Debt
Fund 46 - Long Term Capital Improvement Fund
Fund 49 - Referendum Expenditures
Fund 50 - Food Service

> Revenue limit is the maximum amount of revenue that may be raised through state general aid and
> property taxes
> Revenue limit is calculated by:

1,802
\$9,878.64

- Declining Enrollment


## DEPARTMENT OF PUBLIC INSTRUCTION

 2019-20 REVENUE LIMIT WORKSHEET| DISTRICT: | Evanssille Community | DATA AS OF 10/21/2019, 3:05 PM | 1694 |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |

## 2019-2020 Revenue Limit Worksheet

Base Sept Membership Avg (2016+.4ss, 2017+.4ss, 2018+.4ss)/3
A. Allowed Per-Member Change
B. Low Rev Incr (Enter DPI Adjustment)
C. Low Rev Dist in CCDEB (Enter DPI Adjustment)
. 2019-20 Maximum Revenue / Member (Ln $3+\operatorname{Ln} 4)$
. Current Membership Avg (2017+.4ss, 2018+.4ss, 2019+.4ss)/3
2019-20 Rev Limit, No Exemptions (Ln7A + Ln 7B)
A. Max Rev/Memb x Cur Memb Avg (Ln $5 \times \operatorname{Ln} 6$ )
B. Hold Harmless Non-Recurring Exemption
8. Total 2019-20 Recurring Exemptions ( $A+B+C+D+E$ )
A. Prior Year Carryover
B. Transfer of Service
C. Transfer of Territory/Other Reorg (if negative, include sign)
D. Federal Impact Aid Loss (2017-18 to 2018-19)
E. Recurring Referenda to Exceed (If 2019-20 is first year)

2019-20 Limit with Recurring Exemptions (Ln $7+\operatorname{Ln} 8$
10. Total 2019-20 Non-Recurring Exemptions ( $\mathrm{A}+\mathrm{B}+\mathrm{C}+\mathrm{D}+\mathrm{E}+\mathrm{F}+\mathrm{G}+\mathrm{H}+\mathrm{I}$ )
A. Non-Recurring Referenda to Exceed 2019-20 Limit
B. Declining Enrollment Exemption for 2019-20 (from left)
C. Energy Efficiency Net Exemption for 2019-20 (see pg 4 for details) D. Adjustment for Refunded or Rescinded Taxes, 2019-20
E. Prior Year Open Enrollment (uncounted pupil[s])
F. Reduction for Ineligible Fund 80 Expenditures (enter as negative)
G. Other Adjustments (Environmental Rem + Fund 39 Bal Transfer) H. WPCP and RPCP Private School Voucher Aid Deduction I. SNSP Private School Voucher Aid Deduction
11. 2019-20 Revenue Limit With All Exemptions (Ln $9+\operatorname{Ln} 10)$
12. Total Aid to be Used in Computation $(12 A+12 B+12 C+12 D)$
A. 2019-20 October 15 Aid Certification $\rightarrow$ Cell is locked.
B. State Aid to High Poverty Districts (not all districts)
C. State Aid for Exempt Computers (Source 691)
D. State Aid for Exempt Personal Property (Source 691)

| 175.00 |  |
| :---: | :---: |
| 0.00 |  |
| 0.00 |  |
|  | 9,878.64 |
| (from left) | 1,802 |
| (rounded) | 17,801,309 |

Remember to use the october 15 aid certification when setting the district ion

## 3. Allowable Limited Revenue: (Line 11 - Line 12)

$$
\text { (10, 38, } 41 \text { Levies) }
$$

4. Total Limited Revenue To Be Used ( $A+B+C$ )

Entries Required Below: Enter amnts needed by purpose and fund A. Gen Operations: Fnd 10 Src 211
B. Non-Referendum Debt (inside limit) Fund 38 Src 211
C. Capital Exp, Annual Meeting Approved: Fund 41 Src 211
15. Total Revenue from Other Levies (A+B+C+D)
A. Referendum Apprvd Debt (Fund 39 Debt-Src 211)
B. Community Services (Fund 80 Src 211)
C. Prior Year Levy Chargeback for Uncollectible Taxes (Src 212)
D. Other Levy Revenue - Milwaukee \& Kenosha Only

835,643,25
6. Total Fall, 2019 ESTIMATED All Fund Tax Levy (14A
Line 16 is the total levy to be apportioned in the PI-401

|  | 6,105,688 | (Proposed Fund 10) (to Budget Rpt) (to Budget Rpt) |
| :---: | :---: | :---: |
|  | 0 |  |
|  | 0 |  |
|  |  | 3,230,919 |
|  | 3,230,919 |  |
|  | 0 | (to Budget Rpt) |
|  | 0 | (to Budget Rpt) |
|  | 0 | (to Budget Rpt) |
| + 15) |  | 9,336,607 |

Fall 2019 Property Values (actuals have been loaded below)
2019 TIF-Out Tax Apportionment Equalized Valuation

| Comparable Budget Data |  |  |  |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Student | Total | SF | Sq Ft / | Bld | Acre | Capital | Capital | Capital |  |
|  | Count | Sq Feet | $/$ Stdt | FTE | $\#$ | Grds | Maint $\$$ | $\$ /$ | Sq Ft |  |
|  |  |  | $\#$ |  |  |  |  | stdnt |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| School District |  | 1,816 | 381,070 | 210 | 22,416 | 4 | 70 | $\$ 183,714$ | $\$ 101$ | $\$ 0.48$ |
| Edgerton | 1,783 | 465,945 | 261 | 27,409 | 5 | 75 | $\$ 280,000$ | $\$ 157$ | $\$ 0.60$ |  |
| Osceola | 1,594 | 419,791 | 263 | 29,985 | 5 | 65 | $\$ 260,000$ | $\$ 163$ | $\$ 0.62$ |  |
| BaldwinWoodville | 1,789 | 460,000 | 257 | 28,750 | 3 | 84 | $\$ 314,000$ | $\$ 176$ | $\$ 0.68$ |  |
| Sheboygan Falls | 2,010 | 433,000 | 215 | 28,867 | 5 | 43 | $\$ 335,700$ | $\$ 167$ | $\$ 0.78$ |  |
| GenoaKingston | 1,801 | 426,000 | 237 | 30,429 | $\mathbf{4}$ | $\mathbf{2 5}$ | $\$ 340,000$ | $\$ 189$ | $\$ 0.80$ |  |
| Evansville | 1,527 | 397,260 | 260 | 20,908 | 3 | 102 | $\$ 350,000$ | $\$ 229$ | $\$ 0.88$ |  |
| Winneconne Com | 2,373 | 490,662 | 207 | 27,259 | 10 | 105 | $\$ 710,240$ | $\$ 299$ | $\$ 1.45$ |  |
| Rice Lake | 1,567 | 385,519 | 246 | 22,678 | 3 | 64 | $\$ 744,867$ | $\$ 475$ | $\$ 1.93$ |  |
| Brown Deer | 2540 | 463,500 | 182 | 18,176 | 7 | 41.5 | $\$ 1,040,000$ | $\$ 409$ | $\$ 2.24$ |  |
| Mount Horeb |  |  |  |  |  |  |  |  |  |  |


| Comparable Staffing Data |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Staffing \# |  |  |  |  |  |  |  |  | Total | Sq Feet |
|  | Supr \# | Assist | Clerical | Cust | Trades | Grds | Courier | Contract | Total | Sq Feet | Per FTE |
|  |  |  |  |  |  |  |  |  |  |  |  |
| School District |  |  |  |  |  |  |  |  |  |  |  |
| Edgerton | 1 |  | 1 | 14.50 | 2 | 1 |  |  | 19.50 | 381,070 | 19,542 |
| Brown Deer | 1 |  |  | 15.00 | 1 | 2 |  |  | 19.00 | 385,519 | 20,290 |
| WinneconneCom S[ | 1 |  |  | 14.00 | 2 | 2 |  |  | 19.00 | 397,260 | 20,908 |
| BaldwinWoodville | 1 |  |  | 12.00 |  | 1 |  |  | 14.00 | 419,791 | 29,985 |
| Evansville | 1 |  |  | 12.00 | 0.5 | 0.5 |  |  | 14.00 | 426,000 | 30,429 |
| GenoaKingston | 1 |  |  | 13.50 | 1.5 |  |  |  | 16.00 | 433,000 | 27,063 |
| Sheboygan Falls | 1 |  |  | 11.75 | 2.75 | 1 |  |  | 16.50 | 460,000 | 27,879 |
| Mount Horeb | 1 |  | 0.3 | 19.00 | 2 | 3 | 0.25 |  | 25.55 | 463,500 | 18,141 |
| Osceola | 1 |  |  | 14.80 | 1 | 0.5 | 0.7 |  | 18.00 | 465,945 | 25,886 |
| Rice Lake | 1 | 2 |  | 17.00 | 2 |  |  |  | 22.00 | 490,662 | 22,303 |

Revenue Limit - Estimated 20-21

\$19,324,509


1,401,153
Referendum

- Declining Enrollment

Revenue Limit
2019-2020 Total Revenue Limit Authority - $\$ 19,329,707$
2020-2021 Total Revenue Limit Authority - $\$ 19,324,509$

## Difference - $(\$ 5,198)$

*Assumptions in our revenue limit authority is that our three year average will decrease by 1.1\%*

If we assume Evansville's $3^{\text {rd }}$ Friday count in September 2020 remains flat our total revenue limit authority will still remain consistent with the calculations above. WHY?

Evansville receive a Declining Enrollment Exemption:
With a $1.1 \%$ decrease we receive $\$ 201,153$ in declining enrollment exemption
Staying constant with 2019-20's three year average our declining enrollment exemption is \$0


2014-15 2015-16 2016-17 $\quad 2017-18 \quad 2018-19 \quad 2019-20$

2013-14

2012

- Revenue Limit Per Member Revenue


| 7 |
| :--- |
| 7 |
| 0 |
| 0 |


zome


| 0 |
| :--- |
| 1 |
| 1 |



20,000,000
15,000,000
10,000,000
5,000,000
State General Aid
General Aid is determined by the following three items: Equalized Property Value
Prior Year Shared Costs
Membership FTE (Average of 3 $3^{\text {rd }}$ Friday, September and $2^{\text {nd }}$ Friday, January - plus summer school)

## State general aid identifies who pays <br> (Revenue limit - State General Aid = Property tax levy)


Tax Levy/Mill Rate
Tax Levy includes levies for general operation and debt service


State Biennial Budget - 2019-2021

| Year \#1-2019-20 | Year\#2-2020-21 |
| :--- | :--- |
| $\$ 175$ in Revenue Limit | $\$ 179$ in Revenue Limit |
| $\$ 88$ Increase in per pupil categorical aid | \$0 increase in per pupil categorical aid |
| Special Education reimbursement increase to 26\% | Minimum of \$10,000 per member |
|  | Special Education reimbursement <br> increase to $30 \%$ | $\frac{\text { Other }}{\text { Supplemental per pupil aid est. \$3 per pupil }}$

Mental Health Grants (Social Worker)
School Based Services/Collaboration Grants Eliminated the Personal Electronic Computing grant (1 year only)

2019-20 Budgeted Fund $10 \& 27$
Expenditures
INSURANCE, $0.6 \%$
DEBT RETIREMENT, $0.3 \%$
CAPITAL OBJECTS, $0.7 \%$
NON-CAPITAL OBJECTS, $3.8 \%$
Compensation - CPI Projected at 1.79\%

| Clerical (Building Administrative Assistants) | Custodians/Maintenance |
| :---: | :---: |
| - Fully fund compensation schedule <br> Salary Cost \$5,983 | Increase High School custodial/maintenance staff by .25 per hour |
| - CPI Allocation \$3,091 | Increase FTE in department by 1 |
| - Difference \$2,892 | All staff to receive CPI |
| - Additional Paid Day off for snow days (3 total available per year) | Cost above CPI allocation to provide an addtI .25/hour for High School Custodians - \$1,747 |
| Option to get up to 40 hours of vacation paid out at the end of the fiscal year | - |


Fully fund compensation schedule Salary Cost \$6,999 CPI Allocation \$3,660
Difference $\$ 3,339$
Compensation - CPI Projected at 1.79\%

Compensation - CPI Projected at 1.79\%

Difference:
Staffing/Stipends

| Rank | Teacher Postion | $\underline{\mathbf{2 0 2 0 - 2 0 2 1}}$ |
| :---: | :--- | ---: |
|  | ELL (Scott waiting to hear results from audit) |  |
|  |  |  |
|  | Non-Teacher Positions | 49,390 |
| 1 | Grounds/Maintenance - 1 FTE - \$17/Hour | 44,000 |
| 2 | SRO | 106,880 |
| 3 | HR Director |  |
|  |  | $\$ 5,500-\$ 8,000$ |
|  |  | $\$ 4,980-\$ 8,308$ |
| 1 | Ptipends |  |
| 1 | Strength and Conditioning | $\$ 3,575$ |



[^0]Budget Forecast Scenario

| 1.79\% CPI and 8.9\% Health Insurance Increase \& \$200 Per Pupil Incr. |  |  |
| :---: | :---: | :---: |
|  | Budget Year |  |
|  | 2020-2021 | 2021-2022 |
| Fund 10 Revenues | \$22,529,129 | \$22,865,197 |
| Fund 10 Expenditures | \$22,488,552 | \$22,956,595 |
| Surplus (Deficit) | \$40,577 | $(\$ 91,398)$ |
| Fund Balance | \$3,182,013 | \$3,090,615 |
| Fund Balance as \% of Expenditures | 14.15\% | 13.46\% |
| Non-Recurring Referendum \$ | \$1,200,000 | \$1,200,000 |
| Recurring Referendum \$ | \$0 | \$0 |
| Referendum Debt Levy | \$3,232,323 | \$2,464,951 |
| Energy Efficiency Exemption | \$0 | \$0 |

Budget Forecast Scenario

| $\mathbf{1 . 7 9 \%}$ CPI and 6.9\% Health Insurance Increase \& \$200 Per Pupil Incr. |  |  |
| :--- | ---: | ---: |
|  | Budget Year |  |
|  | $\mathbf{2 0 2 0 - 2 0 2 1}$ | $\mathbf{2 0 2 1 - \mathbf { 2 0 2 2 }}$ |
|  |  |  |
| Fund 10 Revenues | $\$ 22,529,129$ | $\$ 22,865,197$ |
| Fund 10 Expenditures | $\$ 22,444,569$ | $\$ 22,861,680$ |
| Surplus (Deficit) | $\$ 84,560$ | $\$ 3,517$ |
|  |  |  |
| Fund Balance | $\$ 3,225,996$ | $\$ 3,229,513$ |
| Fund Balance as \% of Expenditures | $14.37 \%$ | $14.13 \%$ |
|  |  | $\$ 1,200,000$ |
| Non-Recurring Referendum $\$$ | $\$ 1,200,000$ | $\$ 0$ |
| Recurring Referendum $\$$ | $\$ 0$ | $\$ 2,464,951$ |
| Referendum Debt Levy | $\$ 3,232,323$ | $\$ 0$ |

District Capital Maintenance
Total cost of facility projects not being considered with referendum monies

- Total Cost $=\$ 7,490,254$

[^1]2020-2021 Budget: Next Steps
March Board Meeting review/approve staffing recommendations
April Board Meeting - Approve 2020-21 Health Insurance Rates
June Board Meeting - Preliminary Review of 2020-21 budget
August Board Meeting - Preliminary Review of 2020-21 budget
September Board Meeting - Board of Education to approve Preliminary Budget
October Board Meeting - Finalize Tax Levy and 2020-21 Budget

| Compensation Cost to 3 | 5\% |
| :---: | :---: |
| Teachers | 167,343.00 |
| Admin | 18,200.00 |
| Clerical* | 5,983.00 |
| Specialist* | 6,999.00 |
| Custodial/Maintenance (CPI) | 8,686.00 |
| Educational Asst. (CPI) | 18,848.00 |
| Non Adminstrative (CPI) | 4,302.00 |
| Total Increase for Compensation | \$ 230,361.00 |
|  |  |
| Allocation of CPI | 209,240.00 |
| Allocation from Budget |  |
|  |  |
| Total Monies Available for Compensation | \$ 209,240.00 |
|  |  |
| Difference | \$ 21,121.00 |
|  |  |
|  |  |
| Food Service - Fund 50 | 2,226.00 |
|  |  |
| *Fully Fund Salary Schedule (\$6,231 over CPI) |  |


| Compensation Cost to 45\% |  |
| :--- | ---: |
| Teachers | $209,839.00$ |
| Admin | $23,400.00$ |
| Clerical* | $5,983.00$ |
| Specialist* | $6,999.00$ |
| Custodial/Maintenance (CPI) | $8,686.00$ |
| Educational Asst. (CPI) | $18,848.00$ |
| Non Adminstrative (CPI) | $\mathbf{4 , 3 0 3 . 0 0}$ |
| Total Increase for Compensation | $\mathbf{2 7 8 , 0 5 8 . 0 0}$ |
|  |  |
|  | $209,240.00$ |
| Allocation of CPI |  |
| Allocation from Budget | $\mathbf{\$ 2 0 9 , 2 4 0 . 0 0}$ |
| Total Monies Available for Compensation |  |
|  | Difference |
|  | $\mathbf{\$ 6 8 , 8 1 8 . 0 0}$ |


| Compensation Cost to 55\% |  |
| :--- | ---: |
|  |  |
| Teachers | $262,967.00$ |
| Admin | $28,600.00$ |
| Clerical* | $5,983.00$ |
| Specialist* | $6,999.00$ |
| Custodial/Maintenance (CPI) | $8,686.00$ |
| Educational Asst. (CPI) | $18,848.00$ |
| Non Adminstrative (CPI) | $4,303.00$ |
| Total Increase for Compensation | $\$ 336,386.00$ |
|  |  |
|  | $209,240.00$ |
| Allocation of CPI |  |
| Allocation from Budget | $\$ \mathbf{2 0 9 , 2 4 0 . 0 0}$ |
|  |  |
| Total Monies Available for Compensation | Difference |
|  | $\mathbf{\$ 1 2 7 , 1 4 6 . 0 0}$ |
|  |  |
|  |  |
| Food Service - Fund 50 | $2,226.00$ |
| *Fully Fund Salary Schedule (\$6,231 over CPI) |  |



Co-Curricular Salary Schedule

| Base Calculation $\mathrm{Amt}=$ | \$41,500.00 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Position | \% of base amount | 1-2 Yrs of Service | 3-4 Yrs of Service | 5-6 Yrs of Service | 7+ Yrs of Service |  |
| PAC Technical Manager | 14\% | 5,810 | 6,101 | 6,528 | 7.050 | * New |
| Strength \& Conditioning | 12\% | 4,980 | 5,229 | 5,595 | 6,043 | *New |
| Head Football | 11\% | 4,565 | 4,793 | 5,129 | 5,539 |  |
| Head Basketball | 11\% | 4,565 | 4,793 | 5,129 | 5,539 |  |
| Head Wrestling | 11\% | 4,565 | 4,793 | 5,129 | 5,539 |  |
| HS Band Director | 11\% | 4,565 | 4,793 | 5,129 | 5,539 |  |
| Senior Grad | 9\% | 3,735 | 3,922 | 4,196 | 4,532 |  |
| Head Musical Director | 9\% | 3,735 | 3,922 | 4,196 | 4,532 |  |
| Head Baseball | 8\% | 3,320 | 3,486 | 3,730 | 4,028 |  |
| Head Softball | 8\% | 3,320 | 3,486 | 3,730 | 4,028 |  |
| Head Track | 8\% | 3,320 | 3,486 | 3,730 | 4,028 |  |
| Head Volleyball | 8\% | 3,320 | 3,486 | 3,730 | 4,028 |  |
| Head Cross Country | 8\% | 3,320 | 3,486 | 3,730 | 4,028 |  |
| Head Soccer | 8\% | 3,320 | 3,486 | 3,730 | 4,028 |  |
| Head Boys Golf | 8\% | 3,320 | 3,486 | 3,730 | 4,028 |  |
| Head Girls Golf | 8\% | 3,320 | 3,486 | 3,730 | 4,028 |  |
| Pom-pom Advisor | 8\% | 3,320 | 3,486 | 3,730 | 4,028 |  |
| HS Cheerleading Advisor | 8\% | 3,320 | 3,486 | 3,730 | 4,028 |  |
| FFA Advisor | 8\% | 3,320 | 3,486 | 3,730 | 4,028 |  |
| Assistant Football | 7\% | 2,905 | 3,050 | 3,264 | 3,525 |  |
| Assistant Basketball | 7\% | 2,905 | 3,050 | 3,264 | 3,525 |  |
| Assistant Wrestling | 7\% | 2,905 | 3,050 | 3,264 | 3,525 |  |
| Assistant Varsity Basketball | 7\% | 2,905 | 3,050 | 3,264 | 3,525 |  |
| Assistant Varsity Track | 7\% | 2,905 | 3,050 | 3,264 | 3,525 |  |
| Assistant Varisty Baseball | 7\% | 2,905 | 3,050 | 3,264 | 3,525 |  |
| Assistant Varisty Softball | 7\% | 2,905 | 3,050 | 3,264 | 3,525 |  |
| Assistant Varsity Swim | 7\% | 2,905 | 3,050 | 3,264 | 3,525 |  |
| Assistant Boys Golf | 7\% | 2,905 | 3,050 | 3,264 | 3,525 |  |
| Assistant Girls Golf | 7\% | 2,905 | 3,050 | 3,264 | 3,525 |  |
| Musical Vocal Director | 7\% | 2,905 | 3,050 | 3,264 | 3,525 |  |
| Musical Orchestra Director | 7\% | 2,905 | 3,050 | 3,264 | 3,525 |  |
| Musical Technical Director | 7\% | 2,905 | 3,050 | 3,264 | 3,525 |  |
| JV2 Football | 6\% | 2,490 | 2,615 | 2,798 | 3,021 |  |
| JV2 Basketball | 6\% | 2,490 | 2,615 | 2,798 | 3,021 |  |
| Assistant Baseball | 6\% | 2,490 | 2,615 | 2,798 | 3,021 |  |
| Assistant Softball | 6\% | 2,490 | 2,615 | 2,798 | 3,021 |  |
| Assistant Track | 6\% | 2,490 | 2,615 | 2,798 | 3,021 |  |
| Assistant Cross Country | 6\% | 2,490 | 2,615 | 2,798 | 3,021 |  |
| Assistant Volleyball | 6\% | 2,490 | 2,615 | 2,798 | 3,021 |  |
| Assistant Soccer | 6\% | 2,490 | 2,615 | 2,798 | 3,021 |  |
| JV Pom-pom Advisor | 6\% | 2,490 | 2,615 | 2,798 | 3,021 |  |
| HS Choir | 6\% | 2,490 | 2,615 | 2,798 | 3,021 |  |
| FBLA | 6\% | 2,490 | 2,615 | 2,798 | 3,021 |  |
| Drama Coach | 6\% | 2,490 | 2,615 | 2,798 | 3,021 |  |


| Permanent Noon Duty | $5 \%$ | 2,075 | 2,179 | 2,331 | 2,518 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Assistant Drama Coach | $5 \%$ | 2,075 | 2,179 | 2,331 | 2,518 |
| MS Drama Coach | $5 \%$ | $\mathbf{2 , 0 7 5}$ | $\mathbf{2 , 1 7 9}$ | $\mathbf{2 , 3 3 1}$ | $\mathbf{2 , 5 1 8}$ |
| HS Forensics | $5 \%$ | 2,075 | 2,179 | 2,331 | 2,518 |
| JV2 Baseball | $5 \%$ | 2,075 | 2,179 | 2,331 | 2,518 |


| Position | \% of base <br> amount | 1-2 Yrs of <br> Service | 3-4 Yrs of <br> Service | 5-6 Yrs of <br> Service | 7+ Yrs of <br> Service |
| :--- | :--- | :--- | :--- | :--- | :--- |
| JV2 Volleyball | $5 \%$ | 2,075 | 2,179 | 2,331 | 2,518 |
| JV2 Softball | $5 \%$ | 2,075 | 2,179 | 2,331 | 2,518 |
| HS Science Olympiad | $5 \%$ | 2,075 | 2,179 | 2,331 | 2,518 |
| Global Education Project | $5 \%$ | 2,075 | 2,179 | 2,331 | 2,518 |
| HS Math Team | $5 \%$ | 2,075 | 2,179 | 2,331 | 2,518 |
| MS Wrestling | $4.5 \%$ | 1,868 | 1,961 | 2,098 | 2,266 |
| MS Football | $4.5 \%$ | 1,868 | 1,961 | 2,098 | 2,266 |
| MS Basketball | $4.5 \%$ | 1,868 | 1,961 | 2,098 | 2,266 |
| MS Track | $4.5 \%$ | 1,868 | 1,961 | 2,098 | 2,266 |
| MS Cross Country | $4.5 \%$ | 1,868 | 1,961 | 2,098 | 2,266 |
| MS Volleyball | $4.5 \%$ | 1,868 | 1,961 | 2,098 | 2,266 |
| MS Band Director | $4.5 \%$ | 1,868 | 1,961 | 2,098 | 2,266 |
| HS Student Council | $4.5 \%$ | 1,868 | 1,961 | 2,098 | 2,266 |


| MS Future Problem Solving | $4 \%$ | 1,660 | 1,743 | 1,865 | 2,014 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| MS Spanish | $4 \%$ | $\mathbf{1 , 6 6 0}$ | $\mathbf{1 , 7 4 3}$ | $\mathbf{1 , 8 6 5}$ | $\mathbf{2 , 0 1 4}$ |
| MS Student Council | $4 \%$ | 1,660 | 1,743 | 1,865 | 2,014 |
| Assistant Forensics | $4 \%$ | 1,660 | 1,743 | 1,865 | 2,014 |
| HS Jr. Class \& Prom Advisor | $4 \%$ | 1,660 | 1,743 | 1,865 | 2,014 |
| HS Sr. Class \& Grad Advisor | $4 \%$ | 1,660 | 1,743 | 1,865 | 2,014 |
| Concession Stand Supervisor | $4 \%$ | 1,660 | 1,743 | 1,865 | 2,014 |
| Concession Operations Super. | $4 \%$ | 1,660 | 1,743 | 1,865 | 2,014 |


| MS Science Olympiad | $3 \%$ | 1,245 | 1,307 | 1,399 | 1,511 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| HS Future Problem Solving | $3 \%$ | 1,245 | 1,307 | 1,399 | 1,511 |
| MS Forensics | $3 \%$ | 1,245 | 1,307 | 1,399 | 1,511 |
| MS School Newspaper | $3 \%$ | 1,245 | 1,307 | 1,399 | 1,511 |


| HS \& MS Quiz Bowl Coach | $2 \%$ | 830 | 872 | 933 | 1,007 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| MS Choir | $2 \%$ | 830 | 872 | 933 | 1,007 |
| ES Music | $2 \%$ | 830 | 872 | 933 | 1,007 |
| National Honor Society | $2 \%$ | 830 | 872 | 933 | 1,007 |
| Intermediate Choir | $2 \%$ | 830 | 872 | 933 | 1,007 |
| Percussion Music - TRIS | $2 \%$ | 830 | 872 | 933 | 1,007 |
| Choir Director - TRIS | $2 \%$ | 830 | 872 | 933 | 1,007 |
| Elem/Int Club Advisor | $2 \%$ | 830 | 872 | 933 | 1,007 |

Evansville Community School District
Extended Season Coaching Compensation
Evansville Coaches will be compensated for tournament coaching time past the "expected" season. For Compensation will be provided after the "expected" season at the rate of \$125 for the head coach and \$100 for any designated assistant(s). This amount will be paid each week competition occurs past the "expected" season.

Extended season coaching compensation will be paid to the coaches per sport as indicated below:
Football - Head Coach +4 Assistants
Volleyball, Cross Country, Wrestling, Baseball, Softball, Track, Soccer -1 Head Coach +1 Assistant

## To: Board of Education

Subject: Monthly Financial Summary
Date: January 15, 2020
Attached are the November and December Financial Summaries for Fund 10 and 27.

## November Highlights:

- Received $\$ 430,640$ in revenues but paid out $\$ 1.9 \mathrm{M}$ in expenditures
- Referendum Spending for August $\$ 1,297,458$


## December Highlights:

- Received $\$ 3,373,820$ in revenues but paid out $\$ 1.7 \mathrm{M}$ in expenditures
- Referendum Spending for August $\$ 1,035,683$

For Information Only
Evansville Community School District


|  | November Expenses |  | YTD Expenses |  | YTD Expenses |  | 2019-20 Budget |  | 2019-20 Remaining Budget |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries | \$ | 1,114,467 | \$ | 3,644,057 | \$ | 2,529,590 | \$ | 12,302,427 | \$ | 8,658,370 |
| Benefits | \$ | 411,568 | \$ | 1,616,234 | \$ | 1,204,666 | \$ | 5,557,508 | \$ | 3,941,274 |
| Purchased Services | \$ | 271,231 | \$ | 1,297,898 | \$ | 1,026,667 | \$ | 4,386,863 | \$ | 3,088,965 |
| Supplies | \$ | 67,440 | \$ | 397,435 | \$ | 329,995 | \$ | 995,176 | \$ | 597,741 |
| Equipment | \$ | 38,301 | \$ | 94,957 | \$ | 56,656 | \$ | 180,000 | \$ | 85,043 |
| Debt Retirement | \$ | - | \$ | 48,139 | \$ | 48,139 | \$ | 73,420 | \$ | 25,281 |
| Insurance | \$ | 984 | \$ | 164,918 | \$ | 163,934 | \$ | 167,568 | \$ | 2,650 |
| Transfer | \$ | - | \$ | - | \$ | - | \$ | 2,370,220 | \$ | 2,370,220 |
| Dues \& Fees | \$ | 5,312 | \$ | 33,736 | \$ | 28,424 | \$ | 52,764 | \$ | 19,028 |
|  | \$ | 1,909,302 | \$ | 7,297,373 | \$ | 5,388,070 | \$ | 26,085,946 | \$ | 18,788,573 | 2018-19 ECSD Expenditures by Type (Funds 10 \& 27)

$\begin{array}{llllllllll}0 \% & 10 \% & 20 \% & 30 \% & 40 \% & 50 \% & 60 \% & 70 \% & 80 \% & 90 \%\end{array}$

■ November Expenses ■ YTD Expenses ■ 2019-20 Remaining Budget

Evansville Community School District
 1019-20 Budget December Revenue 븝 YTD Revenue
Evansville Community School District

■ December Expenses ■ YTD Expenses - 2019-20 Remaining Budget


| July | August | September | October |  | November | December |  | January | February | March | April | May | June |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ 2,940,098 | \$ 3,801,491 | \$ 1,441,816 | \$ 2,008,270 | \$ | 557,474 | \$ 2,463,690 | \$ | 881,164 | \$ 1,657,526 | \$ 5,437,819 | \$ 3,779,814 | \$ 2,474,068 | \$ 4,842,257 |
| \$ 3,272,145 | \$ 4,388,579 | \$ 4,202,957 | \$ 2,329,751 | \$ | 742,260 | \$ 2,423,209 | \$ |  | \$ | \$ | \$ - | \$ |  |
| \$ 3,106,122 | \$4,095,035 | \$ 2,822,386 | \$ 2,169,011 | \$ | 649,867 | \$ 2,443,449 | \$ | 440,582 | 828,763 | \$ 2,718,910 | \$1,889,907 | \$ 1,237,034 | \$2,421,128 |

ECSD Operating Balances (Cash on Hand) (Funds $10 \& 27$ )

2018-19
2019-20
2-Year Average
\$6,000,000
\$5,000,000
\$4,000,000
$\$ 3,000,000$
$\$ 2,000,000$
\$1,000,000
\$-

The regular meeting of the Board of Education of the Evansville Community School District was held Wednesday, January 15, 2020, at 6:00 pm in the District Board and Training Center.

Ms. Hammann, Board President, led the Pledge of Allegiance.
ROLL CALL
The meeting was called to order by Ms. Hammann. Roll call was taken. Members present: Hammann, Johnson, Klaehn, Nyhus, Paul, Rasmussen, Swanson, as well as high school representatives Diebold and Senter.

APPROVE AGENDA
Motion by Ms. Swanson, second by Mr. Rasmussen, to approve the agenda. Motion carried, 7-0 (voice vote).

PUBLIC ANNOUNCEMENTS/RECOGNITION/UPCOMING EVENTS:

- EEF Murder Mystery Dinner - January 18, 2020
- Wisconsin Association of School Boards Convention (WASB) - January 22-24, 2020
- Crossing Guard Week - January 13-17, 2020
- Open Enrollment - February 3-April 30, 2020

PUBLIC PRESENTATIONS: None

## INFORMATION \& DISCUSSION:

Ms. Diebold and Mr. Senter, High School Representatives, reported on activities at the four buildings.

- LEVI: All classrooms will be conducting roundtable discussions about ALICE options in areas outside the classroom; Mystery Pledge Leader returned to morning announcements on Thursdays, with the mysterious leader revealed the following day; students made thank you cards for crossing guards; teamwork will be the focus of the Little Blue assembly on January 24; students at LEVI and TRIS will learn about energy efficiency on January 31 when WPPI Energy sponsors Showdown at the Conservation Canyon.
- TRIS: Ms, Dorn and Ms. Frisque took pies to the face after students met the goal of collecting 1,500 items in their food drive; the new print is up, providing much needed color to the building lobby; H.E.R.O.E.S groups will meet on January 24; author Jacqueline Briggs Martin will visit on February 5 and will be available to sign books during her visit.
- J.C. McKenna: The staff vs. $8^{\text {th }}$ grade boys' basketball game in December was a success, as was the choreographed poms halftime routine performed by the $8^{\text {th }}$ grade girls; the $6^{\text {th }}$ grade band will give a concert on January $16 ; 8^{\text {th }}$ graders have begun registering for high school courses, with a parent meet last Wednesday and a high school tour on Thursday; Wrestling and girls' basketball practices began last week, with competitions beginning this week; Mr. Bethke has again organized a ski trip, with three buses expected to head to Cascade Mountain on January 24.
- High school: The Student Council hosted the Rock Valley Conference meeting; the BASE billboard on Union Street that discourages teenage drinking showcases the art of student Dennis Lin; Paige Banks and Sully Geske each scored their career $1,000^{\text {th }}$ point in basketball; Shianne Shanklin won a Silver Key and honorable mention for her photography in the Wisconsin Scholastic Art Competition.

Mr. Kvalheim, FFA Adviser, introduced the Evansville FFA Parliamentary Procedure Team, who provided a demonstration of seven key components for maintaining fair and efficient meetings. Members of the team are Hannah Vanthournout, Hanna Roberts, Abbey Miller, Mackenzie Vanthournout, and Quincee Johnson. The team will compete on February 10, 2020, when Evansville FFA hosts the District \#13 Speaking Contest.

Mr. Roth, District Administrator, provided a referendum update. Improved weather conditions have allowed construction of the middle school to be back on schedule again, though the gymnasium may not be ready for use immediately in the fall. In that case, students will be transported to the TRIS Fieldhouse as they are now. The final move out date for the remainder of the old middle school building will be June 12, 2020.

Ms. Hammann provided an update on the upcoming school board election. Ms. Hammann, Mr. Nyhus, and Mr. Rasmussen are all seeking reelection to three-year terms, with Ann Elliott filing as a fourth candidate. A drawing to determine ballot order was held at the District Office at 11:00 am on January 10, 2020. Ballot order is set as Hammann, Nyhus, Elliott, and Rasmussen.

Ms. Hammann presented enrollment history numbers from the 2014-2015 school year forward. These figures will be considered at the Budget Retreat on January 25, 2020, when Open Enrollment Limits will be set.

## POLICIES:

Ms. Swanson, Board Vice President, presented for a first reading Policy \#458 - Wellness Policy; Policy \#460 - Student Scholarships; Policy \#461 - Wisconsin Technical Excellence Scholarship; Policy \#491 Students of Divorced/Separated Parents; Policy \#492 - Recording or Photographing Students; Policy \#830 - Use of School Facilities, Grounds, and Equipment; Policy \#840 - Public Gifts to the Schools; Policy \#852

- Distribution of Flyers.

Ms. Swanson presented for a second reading Policy \#443.4 - Student Alcohol, Tobacco, and/or Other Drug Use; Policy \#443.41/522.1 - Definition Relating to Alcohol; Policy \#453.7 - Mental Health and Wellness Policy - New; Policy \#454 - Reporting Child Abuse \& Neglect; Policy \#454 Rule - Procedures for Reporting Child Abuse and Neglect; Policy \#454 Form - Child Protective Services Referral - For Removal; Policy \#455.1 - Supervision of Students; Policy \#456 - Student Assistance Program.

PUBLIC PRESENTATIONS: None
BUSINESS (ACTION ITEMS):
Motion by Mr. Rasmussen, second by Ms. Swanson, to approve the resignation of Brian Cashore, Varsity Baseball Coach, effective for the 2019-20 baseball season and thank him for his past 15 years of service. Motion carried, 7-0 (voice vote).

Motion by Ms. Johnson, second by Mr. Nyhus, to approve the hiring of Karsen Vance, FFA Advisor, effective August 27, 2019, for an annual stipend of $\$ 3,320$. Motion carried, 7-0 (voice vote).

Motion by Mr. Nyhus, second by Ms. Swanson, to approve the hiring of Tamara Strauss, 1.0 Educational Interpreter, effective January 20, 2020, for an annual salary of \$41,500. Motion carried, 7-0 (voice vote).

Motion by Ms. Johnson, second by Ms. Paul, to approve the Microsoft Office Specialist and Agribusiness courses for the 2020-2021 School Year. Motion carried, 7-0 (voice vote).

CONSENT (ACTION ITEMS):
Motion by Mr. Rasmussen, second by Ms. Swanson, to approve the December 11, 2019, Regular Meeting Minutes, Policy \#446.1 - Student Search Activities; Policy \#451 - Student Insurance Program - For Removal; Policy \#453 - School Health Services; Policy \#453.1 - Emergency Nursing Services; Policy \#453.2 - Student Immunizations; Policy \#453.3 - Communicable Diseases. Motion carried, 7-0 (roll call vote).

## BOARD DEVELOPMENT:

Mr. Everson, Director of Curriculum, and Ms. Katzenberger, Director of Student Services, presented information on the District's third Core Belief, Co-Plan to Co-Serve, and the fourth Core Belief, Universally Designed Learning (UDL). Collaboration among all parties involved with the student is important in order enhanced for student achievement for all learners because there is no "average" or "typical" learner. The focus is always on learning. Mr. Everson noted that the issue of reallocation will be raised at the Budget Retreat. He anticipates that there will be discomfort in that discussion because the plan will not be popular with all teachers.

Some questions raised by board members sought to verify how progress would be monitored, what measurable data will be gathered, what outcomes are desired, and how long a plan would be in place before a marked change could be observed. Others related to discerning how these plans mesh with target-based learning at all levels and with the laude system at the high school. Concerns were also expressed about how these core beliefs relate to our current system of continuous system improvement as well as the District's mission statement and goals. Circling back to look at those relationships will be necessary after the fifth and final Core Belief is presented in February.

## EXECUTIVE SESSION:

Motion by Ms. Swanson, second by Mr. Rasmussen, to convene in closed session under Wisconsin State Statutes 19.85(1)(c)(f) and (g), and Wis. Stat. 118.125, to consider employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility, namely, with regard to Administrators, to discuss performances and compensation, and to consider resignations; to consider financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems, or the investigation of charges which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations; and to confer with legal counsel who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or likely to become involved, for the purpose of completion of a Step 3 meeting of a complaint under Board Policy 411.1 Rule, including deliberation and action. Motion carried, 7-0 (roll call vote), at 8:17 pm.

Motion by Ms. Klaehn, second by Mr. Nyhus, to reconvene into open session, to take action on any open or closed session items. Motion carried, $6-0$ (voice vote) at $10: 43 \mathrm{pm}$.

Motion by Ms. Klaehn, second by Ms. Swanson, to accept the resignation of Brian Cashore, as tendered by the employee in his letter dated January 14, 2020. Motion carried, 6-0 (voice vote).

Motion by Ms. Paul, second by Ms. Klaehn, to approve the written answers of the School Board of the Evansville Community School District to six complaints submitted pursuant to Board Policy 411.1, considered and discussed in Executive Session. Motion carried, 6-0 (voice vote),

ADJOURN:
Motion by Ms. Klaehn, second by Mr. Rasmussen, to adjourn the meeting. Motion carried, 7-0 (voice vote). Meeting adjourned at 10:54 pm.

Submitted by Ellyn Paul, Clerk

Approved: Approved $\qquad$ Melissa Hammann, President
Page:1
A:53 AM
12/17/19 Bank Reconciliation Sumary Report
3apbnk04-p $03-4$
0.19 .10 .00 .00
Bank Statement Closing Date: $11 / 30 / 2019$

$\begin{array}{cc}\text { Reconciled: YES Reconciliation Date: } & \text { 12/27/2019 Reconciled By: JAMIE S. MERATh } \\ \text { Transitional Reconciliation: NO Initial Reconciliation: No }\end{array}$
Bank Statement Balance

| Bank Statement Balance |  |  |  |
| :---: | :---: | :---: | :---: |
| Ending Balance Shown on this Bank Statement: |  | 950,580.16 |  |
| Items Not Listed on this Statement |  |  |  |
| Checka : | $-325,745.45$ |  |  |
| AR Payments/Unapplied (System) Sources: | 0.00 |  |  |
| Cash Receipts Sources: | 0.00 |  |  |
| Journal Entries Sourcea: | 0.00 |  |  |
| Subtotal of Skyward Sources not on Statement: |  | -325,745.45 |  |
| Manual Adjustmenta : |  | 117,425.31 |  |
| Adjusted Bank Statement Balance: |  |  | 742,259.84 |
| Ending Cash Balance as of 11/30/2019 |  |  |  |
| Beginning Cash Balance: |  | 2,329,251,42 |  |
| Items from Skyward Sources |  |  |  |
| Accounts Payable Sources: | -2,503,427,85 |  |  |
| AR Payments/Unapplied (System) Sources: | 64,809.23 |  |  |
| Cash Receipts Sources: | 363,624.91 |  |  |
| Journal Entries Sources: | 1,267,090.69 |  |  |
| Payroll Sources: | -779,588-56 |  |  |
| Subtotal of Skyward Sources: |  | $-1,587,491.58$ |  |
| Month End Balance: |  |  | 742,259.84 |

Variance:


| 3 frbud12.p 71-4 | EVANSVILLE COMMUNITY SCHOOL DISTRICT | 12/17/19 |  |
| :---: | :---: | :---: | :---: |
| 05.19.10.00.05 | CASH (Date: $11 / 2019$ ) | 12/17/19 | $\text { Page : } 1$ |


| Fd I Lon Obj Fame prider | Pry Func | November 2015-20 <br> Beginning Balance | November 2019-20 | Ending |
| :---: | :---: | :---: | :---: | :---: |
| 30 A. 000000711100 | 000 Cash on deppsit | 2,453,366.14 |  |  |
| 1- = ... - . . . . . | -.. *gBneral fund | 2,453,366.14 | $-1,320.645 .45$ $-1,320,645.45$ | $\begin{aligned} & 3,132,720.67 \\ & =132,720.67 \end{aligned}$ |
| 21 A 000000711100 | 000 CASH ON DEPOSIT | 259,720.61 | 8, 328.77 | 268,049.31 |
| 27 A 000000711100 | OUG CASH ON DRPOSIT | -692,567.81 | -252,751.33 | -945,419.14 |
|  | * | -432,947,20 | $-244,422.56$ | -677,369,76 |
| 39 A 0000007111000 | 000 Cash on derosit | -107,289.79 |  | -107,289.79 |
| 3-. | *DEBT SERVICE | -107.289.79 |  | -107,289.79 |
| 49 A 00000071110000 | 000 CASH ON DEPOSET | 62,712,69 | -13,008.03 | 50,704,66 |
| 4- - +>, +-, +-+t+ | *BUILDING FUND | 62,712.69 | -11,009.02 | 50,704.66 |
| 50 A 0000007111000 | 000 CASH ON DEPOSIT | 304,588.70 | -12,886,20 | 291,802.50 |
| 5. . .-. --. -2-20. | ... *FOOD SERVICE | 304,588.70 | -12,886. 20 | 291,802.50 |
| 60 A 0000007112000 | 000 CASH ON DBPOSIT | 40,604, 88 | 1,470.66 | 42,075.54 |
| 6 - - | *STUDENT ACTIVITY | 40,504,88 | 1,470,66 | 42,075.54 |
| 72 A 0000007111000 | 000 CASH ON DEPOSIT | 9,516.00 |  | 9,616,00 |
| 7- - .-. | *TRUST FUND | 9,516.00 |  | 9,616.00 |
| Grand Asset Totals |  | 2,329,751.42 | -1,587.491.58 | 742,259 |

Number of Accounts: 8
3apbrk04.p $03-4$
05.19 .10 .00 .00
Bank Reconciliation Detail Report - All Transactions
Bank Statement Closing Date: $11 / 30 / 2019$
Bank Cash Account: CAP (CAPITAL IMPROVEMENT - FUND46)
Cash Account \#: + A 00000071103000
Reconciled: YES Reconciliation Date: $12 / 04 / 2019$ Reconciled By: JAMIE 5. MERATH
Transitional Reconciliation: NO Initial Reconciliation: NO $\square$

[^2]Ending Cash Balance as of $11 / 30 / 2019$
Beginning Cash Balance:
Items fram Skyward Sources
Cash Receipts Sources:
Subtotal of Skyward Sources:
$828,680.81$
0.00
Variance:
Page:1
2:32. PM

0

$\begin{array}{ll}\text { 3apbnk04.p } & 03-4 \\ 05,19.10 .00,00\end{array}$
Page: 2
2:32 PM

Page: 3
$2: 32$ PM
12/04/19

$$
\frac{\text { Updated Date }}{\text { 12/04/2019 }} \frac{\text { Updated By }}{\text { MERATJAM000 }}
$$

$$
\begin{aligned}
& \text { I } \\
& \stackrel{\rightharpoonup}{0} \\
& \vdots \\
& \hline
\end{aligned}
$$

$$
\mid
$$

| Skyward Sources |
| :--- |
| Cash Receipts |
| $\begin{array}{llll}\text { Post Date } \\ 11 / 30 / 2019 & \text { Sub Source } & \text { Fund } & \text { Description } 1\end{array}$ |

3apbnk04.p 03-4
$05,19.10 .00 .00$
Total Number of Cash Receipts:
Total of Cash Receipt.s:



Number of Accounts: 1
$\star * \hbar * * * * * * * * * * * * * * * * * * * * *$ End of report $* * * * * * * * * * * * * * * * * * * * * * * *$

3apbnk04,p 03-4
EVANSVILLE COMMUNITY SCHOOL DISTRICT
Bank Reconciliation Detail Report - All Transactions

Bank Statement Closing Date: $11 / 30 / 2019$
Bank Cash Account: DEBT (DEBT SERVICE)
Cash Account \#:
Cash Account \#: * A 000000711102000
Reconciled: YES Reconciliation Date: 12/04/2019 Reconciled By: JAMIB S, MERATH
Bank Statement Balance
Ending Balance Shown on this Bank Statement:
 Manual Adjustments :

Adjusted Bank Statement Balance:
Ending Cash Balance as of $11 / 30 / 2019$
Beginning Cash Balance:
seoxnos premxis woxy sureal
Cash Receipts Sources:
Subtotal of Skyward Sources:
Month End Balance:
Page:1
2:34 PM
Page : 2
2:34 PM
12/04/19
$\frac{\text { Updated Date }}{\text { 12/04/2019 }} \frac{\text { Updated By }}{\text { MBRATJAM000 }}$
Updated Date Updated By


Page:
2:34 PM
12/04/19
EVANSVILLE COMMUNITY SCHOOL DISTRICT
$12 / 04 / 19$

| 3 frbudi2.p 71-4 | EVANSVILLE COMMUNITY SCHOOL DISTRICT | Page:1 |  |
| :--- | :---: | ---: | ---: |
| 05.19 .10 .00 .05 | CASH | (Date; 11/2019) | $2 ; 35$ PM |

05.19 .10 .00 .05


Number of Accounts: 1
$\star * * * * * * * * * * * * * * * * * * * * * * *$ End of report $k * * * * * * * * * * * * * * * * * * * * * * *$
Page: 1
$1: 48 \mathrm{PM}$
12/20/19


3apbnk04.p 03-4
05.19 .10 .00 .00
Bank Statement Closing Date: 11/30/2019 Bank Cash Account: REF (REFERENDUM FUND)
Reconciled By: JAMIE S. MERATH nitial Reconciliation: NO
Ending Balance Shown on this Bank Statement:
Cash Receipts Sources: Subtotal of Skyward Sourcea not on Statement;

Ending Cash Balance as of $11 / 30 / 2019$
Begi
Items from skyward Sources

Variance:
0.00
$\begin{array}{lrr}\text { EVANSVILLE COMMUNITY SCHOOL DISTRICT } & \text { Page:1 } \\ \text { CASH (Date: } 11 / 01 / 2019-11 / 30 / 2019) & 1: 49 \text { PM }\end{array}$


11/21/19

| $3 \mathrm{frbud12.p} 71-4$ | EVANSVILLE COMMUNITY SCHOOL DISTRICT | 12/20/19 | Page:1 |
| :---: | :---: | :---: | :---: |
| 05.19.10.00.05 | CASH (Date: 11/2019) |  | 1:50 PM |



Grand Asset Totals $\quad 27,344,425.36 \quad 26,072,098.13$

Number of Accounts: 1

3 fratl02.p 37-4
05.19 .10 .00 .00



JURY DUTY-HUMBERG
EVANSVILLE COMMUNITY SCHOOL DISTRICT
CASH RECEIPTS (Dates: $11 / 01 / 2019-11 / 30 / 20$










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 $11 / 12 / 201950$ L 000000815000000 $11 / 12 / 201950$ L 000000815000000 000 00szse ote pt8 a ot 6LOz/si/TI $11 / 15 / 201950 \mathrm{~L} 000000815000000$ 0000005 T 8000000 T OS 6 TOZ/St/IT عโ6 000005 T6z 000 y $\tau z 6 \tau 0 Z / \mathrm{st} / \tau \tau$


Batch
19-00151
19-00152
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19-00154 19-00155 19-00157 19-00158 19-00159 19-00160 19-00160 19-00160 19-00160 19-00160 19-00161 19-00161 19-00161 19-00162 19-00163 $\begin{array}{r}\circ \\ 0 \\ 0 \\ 1 \\ 1 \\ \hline\end{array}$ 19-00164 19-00166 5
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|  | $\stackrel{+}{i}$ 19-00170 19-00170

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EVANSVILLE COMMUNITY SCHOOL DISTRICT

| FBI RADIO STATION FEES |
| :--- |
| RECORDS REQUEST |
| ROOM RENTAL |
| LUNCH DEPOSIT |
| OPERA FIELD TRIP |
| AP EXAMS |
| RALLY TOWEL FUNDRAISER |
| SUCKER MONEY |
| NATIONAL STUDENT CONVENTION |
| SOFTEALL REGIONAL PATCHES |
| BANQUET PIZZA FEES |
| SNACK SALES |
| LUNCH DEPOSIT |
| H.S. CASH IN LINE |
| H.S. CASH IN LINE |
| LUNCH DEPOSIT |
| PANAMA PAYMENT \& CANDLES |
| VOCAL JAZZ FEST |
| IMC |
| AP PROCTOR EXAM FEES |
| SUCKER MONEY |
| BOWS |
| 4TH GRD CONCERT DONATIONS |
| SPEC. ED \& SCHOOL AGE PARENTS AIDS |
| STUDENT ACHIEVE GUAR ED |
| FOOD SERVICE AID- BREAKFAST |
| FOOD SERVICE AID- LUNCH |
| LUNCH PAYMENT |
| LUNCH DEPOSIT |
| LOST/DAMAGED BOOKS |
| YEARBOOK SALES |
| ART TO REMEMBER PRODUCTS |
| OVERTURE CENTER IST GRADE FIELD TRIP |
| MATH TEAM T-SHIRTS |
| STUDENT PAYMENT FOR PSAT |
| SPORTS BOOSTER PAYMENT TOWARDS FOOTBALL |



[^3]| 19-00170 | 11/15/2019 | 10 R 000 | 932 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 19-00170 | 11 | 10 R 000 | 990 | 500000 |  |
| 19-00170 | 11/15/2019 | 10 R 000 | 293 |  |  |
| 19-00171 | 11/15/201 | 50 L 000 | 000 |  |  |
| 19-00172 | 11/15 | 21 | 291 |  |  |
| 19-00172 | 11/15/201 | 21 | 291 |  |  |
| 017 | 11 | 60 E 400 | 990 |  |  |
| 19-00172 | 11 | 60 | 990 |  |  |
| 19-00172 | 11/15/201 | 60 E 400 | 99 |  |  |
| 19-001 | 11 | 21 | 291 |  |  |
| 19-00172 | 11/15/201 | 40 | 29 |  |  |
| 19-00172 | 11/15/2019 | 21 R 400 | 29 |  |  |
| 19-00173 | 11/15/20 | 50 L 000 | 00 | 815000 |  |
| 19-00174 | 11 | 50 L | 000 |  |  |
| 19-00175 | 11/15/2019 | 50 | 000 |  |  |
| 19-00176 | 11 | 50 | 000 |  |  |
| 19-001 | 11/15/201 | 21 | 29 |  |  |
| 9-00177 | 12/15/201 | 21 R 400 | 291 | 500000 |  |
| 0017 | 11/ | 21 R | 291 |  |  |
| 19-0017 | 11 | 21 R 400 | 29 |  |  |
| -00177 | 11 | 60 | 990 |  |  |
| 19-00177 | $11 /$ | 21 | 29 |  |  |
| 19-00178 | 11/15/2019 | 21 R 300 | 291 | 5000 |  |
| 19-00179 | 11/30/201 | 27 | 611 | 500000 |  |
| 19-00 | 11 | 10 | 650 | 5000 |  |
| 19-00179 | 11/30/2019 | 50 R 000 | 717 |  |  |
| 19. | 11 | 50 | 717 |  |  |
| 19-00180 | 11/30/2019 | 50 L 000 | 000 | 8150 |  |
| 19-00181 | 11/30/2019 | 50 L 00 | 000 | 815000 |  |
| 19-00182 | 11/30/2019 | 21 R 10 | 291 | 500000 |  |
| 19-00183 | 11/30/2019 | 21 R | 291 |  |  |
| 19. | 11 | 21 | 291 |  |  |
| 19-00183 | 11/30/201 | 21 |  | 500000 | , |
| 19-00184 | 11/30/2019 | 21 R 40 |  | 500000 |  |
| 0018 | 11/30/201 | 21 R 400 |  |  |  |
| -00 |  |  |  |  |  |

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| $\begin{aligned} & 3 \text { frdt1 } \\ & 05.19 . \end{aligned}$ | $\begin{aligned} & . p^{37-4} \\ & .00 .00 \end{aligned}$ |  |  |  |  | CASH | EVANSVILLE COMMUNITY SCHOOL DISTRICT RECEIPTS (Dates: 11/01/2019 ~ 11/30/2019) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Batch | Post Date | Acct Nbr |  |  |  | Cash Acct | Description | Credit |
| 19-00185 | 11/30/2019 | 50 L 000 | 000 | 815000 | 000 | Bnkoo | LUNCH DEPOSIT | 883.25 |
| 19-00186 | 11/30/2019 | 21 R 200 | 291 | 500000 | 200 | Bnkoo | RBS ACtIVEWEAR | 174.15 |
| 19-00186 | 11/30/2019 | 21 R 200 | 291 | 500000 | 731 | Bnkoo | HONOR CHOIR REG., BLUE NOTES T-SHIRTS, 6 | 1464.00 |
| 19-00186 | 11/30/2019 | 21 R 200 | 291 | 500000 | 734 | bnkoo | CRAFT FAIR Booth rental | 565.00 |
| 19-00186 | 11/30/2019 | 21 R 200 | 291 | 500000 | 738 | bnkoo | FIELD TRIP | 2310.00 |
| 19-00186 | 11/30/2019 | 60 E 200 | 990 | 166113 | 000 | BNKOO | LEADERSHIP TOUR-WASC | 1170.00 |
| 19-00187 | 11/30/2019 | 50 L 000 | 000 | 815000 | 000 | Bnkoo | Lunch deposit | 1824.50 |
| 19-00188 | 11/30/2019 | 50 LI 000 | 000 | 815000 | 000 | BNKOO | H.S. CASh in line | 30.10 |
| 19-00189 | 11/30/2019 | 21 R 200 | 292 | 500000 | 731 | BNKOO | 6 TH grade field trip - overture center | 1142.00 |
| 19-00189 | 11/30/2019 | 21 R 200 | 291 | 500000 | 735 | BnkOO | BOOK FAIR \& LOST/DAMAGED BOOKS | 1187.77 |
| 19-00189 | 11/30/2019 | 60 E 200 | 990 | 166113 | 000 | Bnkoo | dance - fall ball | 725.00 |
| 19-00190 | 11/30/2019 | 10 R 000 | 990 | 500000 | 000 | Bnkoo | OCT. 19 Cobra remittance | 591.16 |
| 19-00191 | 11/30/2019 | 50 L 000 | 000 | 815000 | 000 | Bnkoo | E-FUNDS NOVEMBER 2019 | 24399.40 |
| 19-00194 | 11/30/2019 | 39 R 000 | 280 | 500000 | 000 | DEBT | NOVEMBER INTEREST (DEBT) | 3578.51 |
| 19-00194 | 11/30/2019 | 46 R 000 | 280 | 500000 | 000 | CAP | NOVEMBER INTEREST (CAP) | 1275.34 |
| 19-00194 | 11/30/2019 | 10 R 000 | 280 | 500000 | 000 | BnKOO | NOVEMBER INTEREST (GENERAL) | 2759.89 |
| 19-00195 | 11/30/2019 | 21 R 100 | 291 | 500000 | 100 | Bnkoo | BADGER TICKETS FOR 2ND GRADE PERFORMANCE | 3600.00 |
| 19-00196 | 11/30/2019 | 21 R. 100 | 291 | 500000 | 100 | BnKoo | yearbook Sales | 140.00 |
| 19-00196 | 11/30/2019 | 21 R 100 | 291 | 500000 | 711 | enkog | ART TO REMEMBER | 25.00 |
| 19-00196 | 11/30/2019 | 21 R 100 | 291 | 500000 | 716 | enkoo | KIND. FIELD TRIP TO WHITEWATER | 874.00 |
| 19-00196 | 11/30/2019 | 21 R 100 | 291 | 500000 | 717 | enkoo | 1ST GRADE FIELD TRIP to overture center | 683.00 |
| 19-00197 | 11/30/2019 | 50 I 000 | 000 | 815000 | 000 | BnKOO | Lunch deposit | 366.00 |
| 19-00198 | 11/30/2019 | 21 R 300 | 291 | 500000 | 300 | bnkoo | yearbook sales | 200.00 |
| 19-00198 | 11/30/2019 | 21 R 300 | 291 | 500000 | 729 | bnkoo | 5TH grade field trip | 275.00 |
| 19-00199 | 11/30/2019 | 21 R 300 | 291 | 500000 | 725 | bnkoo | POPCORN SALES | 71.75 |
| 19-00199 | 11/30/2019 | 21 R 300 | 291 | 500000 | 729 | bnkoo | 5TH grade field trip | 576.00 |
| 19-00200 | 11/30/2019 | 21 R 400 | 291 | 500000 | 782 | bnkod | CONCESSION-G. BBALL | 103.00 |
| 19-00200 | 11/30/2019 | 21 R 400 | 291 | 500000 | 750 | Bnkoo | big band bash | 2109,95 |
| 19-00200 | 11/30/2019 | 60 E 400 | 990 | 166020 | 000 | BnKOO | CLASS dues | 40.00 |
| 19-00200 | 11/30/2019 | 60 E 400 | 990 | 166021 | 000 | bnkoo | class dues | 5,00 |
| 19-00200 | 11/30/2019 | 50 E 400 | 990 | 166022 | 000 | bnkoo | CLASS dues | 65.00 |
| 19-00200 | 11/30/2019 | 60 E 400 | 990 | 166023 | 000 | Bnkoo | CLASS dues | 45.00 |
| 19-00200 | 11/30/2019 | 21 R 400 | 291 | 500000 | 770 | BnKOO | CONCESSIONS FROM 11-22 | 166.00 |
| 19-00201 | 11/30/2019 | 10 R 000 | 990 | 500000 | 000 | BnKOO | RECORDS REQUEST | 26.00 |
| 19-00201 | 11/30/2019 | 10 E 803 | 41.1 | 253300 | 000 | BNKOO | KEY POb | 20.00 |
| 19-00201 | 11/30/2019 | 10 E 400 |  | 240000 | 000 | ankoo | Stafe donation for lounge water bottles | 12.50 |

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GIRLS BASKETBALL－GATE RECEIPTS
KEY FOB
MANUFACTURED HOME TAX
TAX REFUND FROM EAMILY DOLLAR
ENERGY \＆ENVIRONMENTAL EDUCATION DONATIO
REIMB．FROM CRAIG HS FOR NAT＇L FFA CONVE
LUNCH DEPOSIT
SENIOR PROJECT DONATION
STAFF JEAN DAY
MADRIGAL DINNER TICKETS \＆JAZZFEST SARF
YEARBOOK SALES \＆ADS
FRUIT SALE
DUES
CARE CLOSET DRIVE
NOVEMBER 2019 INTEREST－REFERENDUM ACCOUN

玉三 ＝ ㄹlis

| 19－00201 | 11／30／2019 | 10 | R | 000 | 271 | 500000 | 000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 19－00202 | 11／30／2019 | 10 | E | 803 | 411 | 253300 | 000 |
| 19－00202 | 11／30／2019 | 10 | R | 000 | 213 | 500000 | 000 |
| 19－00202 | 11／30／2019 | 21 | E | 200 | 411 | 240000 | 744 |
| 19－00203 | 11／30／2019 | 60 | E | 400 | 990 | 166118 | 000 |
| 19－00203 | 11／30／2019 | 60 | E 4 | 400 | 990 | 166110 | 000 |
| 19－00204 | 11／30／2019 | 50 | L | 000 | 000 | 815000 | 000 |
| 19－00205 | 11／30／2019 | 21 | R | 400 | 291 | 500000 | 783 |
| 19－00205 | 11／30／2019 | 21 | R | 400 | 291 | 500000 | 400 |
| 19－00205 | 11／30／2019 | 21 | R | 400 | 291 | 500000 | 754 |
| 19－00205 | 11／30／2019 | 21 | R | 400 | 291 | 500000 | 763 |
| 19－00205 | 11／30／2019 | 60 | E | 400 | 990 | 166110 | 000 |
| 19－00205 | 11／30／2019 | 60 | E 4 | 400 | 990 | 166112 | 000 |
| 19－00205 | 11／30／2019 | 60 | E 4 | 400 | 990 | 166115 | 000 |
| 19－00224 | 11／30／2019 | 49 | R | 000 | 280 | 500000 | 000 |

3frat102.p $37-4$
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| TOTAL |
| ---: |
| $95,810.54$ |
| $52,832.02$ |
| $122,715.00$ |
| $3,578.51$ |
| $1,275.34$ |
| $21,731.82$ |
| $69,930.89$ |
| $22,336.46$ |
| $390,210.58$ |



FUND SUMMARY



| FUND | DESCRIPTION |
| :--- | :--- |
| 10 | GENERAL FUND |
| 21 | SPEC. REV. TRUST-ACTIVITY FUND |
| 27 | SPECIAL EDUCATION FUND |
| 39 | REFERENDUM APPROVED DEBT SERVI |
| 46 | LONG TERM CAPITAL IMPROVEMENT |
| 49 | OTHER CAPITAL PROJECTS |
| 50 | FOOD SERVICE |
| 60 | STUDENT ACTIVITY |
| 60 |  |
| *** FundSummary Totals *** |  |

 und Summary Totals ***
$* * * * * * * * * * * * * * * * * * * * * *)$

3 frdtl01.p. 87-4
EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates: 11/01/19 - 11/30/19)


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| CHECK NUMBER | CHECK <br> DATE | VENDOR | INVOICE <br> NUMBER | INVOICE DESCRIPTION |  | CCOUNT <br> UMBER |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 85604 | 11/12/2019 | RINGHAND BROTHERS IN | 11122019 | NOV. 19 BUSSING |  | 0 E 400 | 341 | 256770 | 942 | 133.00 |
| 85604 | 11/12/2019 | RINGHAND BROTHERS IN | 11122019 | NOV. 19 BUSSING | 21 | 1 E 100 | 341 | 256770 | 716 | 199.00 |
| 85604 | 11/12/2019 | RINGHAND BROTHERS IN | 11122019 | NOV, 19 BuSSING |  | 1 E 100 | 341 | 256770 | 717 | 409.02 |
| 85604 | 11/12/2019 | RINGHAND BROTHERS IN | 11122019 | NOV, 19 BUSSING | 21 | 1 E 100 | 341 | 256770 | 718 | 409.80 |
| 85604 | 11/12/2019 | RINGHAND BROTHERS IN | 11122019 | NOV . 19 BUSSING |  | 1 E 200 | 341 | 256770 | 742 | 777.48 |
| 85604 | 11/12/2019 | RINGHAND BROTHERS IN | 11122019 | NOV. 19 BUSSING | 21 | 1 E 200 | 341 | 256770 | 731 | 51,40 |
| 85604 | 11/12/2019 | RINGHAND BROTHERS IN | 11122019 | NOV. 19 BUSSING | 60 | E E 400 | 990 | 166110 | 000 | 148,58 |
| 85604 | 11/12/2019 | RINGHAND BROTHERS IN | 11122019 | NOV. 19 BUSSING |  | E E 400 | 990 | 166113 | 000 | 194.66 |
| 85604 | 11/12/2019 | RINGHAND BROTHERS IN | 11122019 | NOV. 19 BUSSING |  | 0 E 200 | 990 | 166113 | 000 | 258,32 |
| 85604 | 11/12/2019 | RINGHAND BROTHERS IN | 11122019 | NOV. 19 BuSsing |  | 1 E 200 | 341 | 16130 B | 738 | 151.92 |
| 85604 | 11/12/2019 | RINGHAND BROTHERS IN | 11122019 | NOV. 19 bussing |  | 0 E 200 | 341 | 143000 | 000 | 1,662,60 |
| 85605 | 11/12/2019 | ROBINSON BROTHERS EN | 2338 | TRIS - FITtings removal |  | 9 E 300 | 327 | 255000 | 000 | 1,580.00 |
| 85606 | 11/12/2019 | TELECOM FITNESS, INC | 7242 | TFR FEES FOR REFUNDS |  | 0 E 802 | 310 | 295000 | 000 | 386,68 |
| 85607 | 11/12/2019 | UPS | FW365399 | UPS | 10 | 0 E B14 | 353 | 263300 | 000 | 19.54 |
| 85607 | 11/12/2019 | UPS | FW365429 | UPS |  | O E B14 | 353 | 263300 | 000 | 19.05 |
| 85608 | 11/12/2019 | UW WHITEWATER | 31831 | FALL TERM-ECC PROGRAM |  | 0 E 806 | 389 | 431000 | 898 | 609.00 |
| 85609 | 11/12/2019 | FINK, TYLER | 11012019 | FB LEVEL 2 PLAYOFF OFFICIAL 11/1 |  | C E 400 | 310 | 162210 | 000 | 86.00 |
| 85610 | 11/12/2019 | FRONHEISER, RICH | 11012019 | FB LEVEL 2 PLAYOFF OFFICIAL 11/1 |  | O E 400 | 310 | 162210 | 000 | 86.00 |
| 85611 | 11/12/2019 | SHAW, TIM | 11012019 | FB LEVEL 2 PLAYOFF OFFICIAL 11/1 |  | E E 400 | 310 | 162210 | 000 | 86.00 |
| 85612 | 11/19/2019 | HINTZE, EROOKE | ERIN201911 | 11/14/2019 PIGGLY WIGGLY GIFT CARD FOR FAMILY IN NEED. FUNDED THROUGH DONATION FROM THE EHS STAFF JEAN FUND. |  | 1 E 400 | 411 | 240000 | 400 | 100.00 |
| 85613 | 11/19/2019 | Johnson, JESSE | 11162019 | HS GBB OFFICIAL 11/16 |  | E 400 | 310 | 162105 | 000 | 60.00 |
| 85615 | 11/22/2019 | DELTAVISION | 20191108AD | Payroll accrual | 10 | L 000 | 000 | 811636 | 000 | 442.35 |
| 85615 | 11/22/2019 | deltavision | 20191108AD | Payroll accrual | 27 | 7 L 000 | 000 | 811636 | 000 | 175,16 |
| 85615 | 11/22/2019 | deltavision | $20191125 A D$ | Payroll acerual |  | L 000 | 000 | 811636 | 000 | 253.54 |
| 85615 | 11/22/2019 | deltavision | 20191125AD | Payroll accrual |  | 7 L 000 | 000 | 811636 | 000 | 175.16 |
| 85616 | 11/25/2019 | MADISON NATIONAL LIF | 20191108AD | Payroll accrual | 10 | L 000 | 000 | 811633 | 000 | 453.26 |
| 85616 | 11/25/2019 | MADISON NATIONAL LIF | 20191108AD | Payroll accrual | 27 | 7 L 000 | 000 | 811633 | 000 | 264.29 |
| 85616 | 11/25/2019 | MADISON NATIONAL LIF | 20191108AF | Payroll accrual |  | L 000 | 000 | 811633 | 000 | 2,251.97 |
| 85616 | 11/25/2019 | Madison national lif | 20191108AF | Payroll accrual | 27 | L 000 | 000 | 811633 | 000 | 577.78 |
| 85616 | 11/25/2019 | MADISON NATIONAL LIF | 20191125AD | Payroll accrual | 10 | L 000 | 000 | 811633 | 000 | 453.26 |
| 85616 | 11/25/2019 | MADISON NATIONAL LIF | 20191125AD | Payroll accrual |  | L 000 | 000 | 811633 | 000 | 264.29 |
| 85616 | 11/25/2019 | MADISON NATIONAL LIE | 20191125AF | Payroll accrual |  | L 000 | 000 | 811633 | 000 | 1,381.33 |
| 85616 | 11/25/2019 | MADISON NATIONAL LIF | 20191125AF | Payroll accrual |  | L 000 | 000 | 811633 | 000 | 582.36 |

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 $\begin{array}{lc}\text { of } & \text { n } \\ \text { in } \\ \text { in } \\ \text { in } \\ \text { in }\end{array}$





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 10 E $803 \quad 338253300 \quad 300$
 10 E $803 \quad 339253300 \quad 200$ $\begin{array}{llllllllllll}10 & \text { E } 803 & 339 & 253300 & 300\end{array}$ 10 E 803339253300400 $\begin{array}{lllllllllllll}10 & \text { E } & 803 & 338 & 253300 & 200 \\ 10 & \text { E } & 814 & 411 & 252500 & 000\end{array}$


 27 E 000386436000341
27 E $000 \quad 386436000 \quad 341$


 10 E $000 \quad 348 \quad 256600000$


## INVOICE INVOICE

20191108AF Payroll accrual 20191125AD Payroll accrual 20191125AD Payroll accrual 20191125AF Payroll accrual 20191125AF payroll accrual NOVEMBER WATER \& LIGHT  NOVEMBER WATER \& LIGHT


 november water \& Litht november water \& LIGht NOVEMBER WATER \& LIGHT
 NOVEMBER WATER \& LIGHT
 november water \& LIGht november water \& Light NOVEMBER WATER \& LIGHT pICNIC Lunch- d.o. SEPTEMBER FOOD SERVICE
KIDS KORNER SEPT. LUNCH KIDS KORNER SEPT. LUNCH FBE
VISION SERVICES VISION SERVICES
ORIENTATION \& M ORIENTATION \& MOBILITY
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& \text { AUDIOLOGY SERVICES } \\
& \text { V FB STATS } 10 / 25
\end{aligned}
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7/16/2019 Parking
soccer reg official 10/24
量总 fUEL 05.19.10.00.00
 85620 11/25/2019 SUN LIFE PINANCIAL 85620 11/25/2019 SUN LIFE FINANCLAL 85620 11/25/2019 SUN LIFE PINANCIAL 85620 11/25/2019 SUN LIFE FINANCIAL 85620 11/25/2019 SUN LIFE FINANCIAL 85620 11/25/2019 SUN LIFE FINANCIAL 11122019 11/12/2019 U.S. CELLULAR 11252019 11/25/2019 EVANSVILLE WATER $\&$ L 11252019 11252019 11/25/2019 EVANSVILLE WATER \& L 11252019 11252019 11/25/2019 EVANSVILLE WATER \& L 11252019 1252019 11252019 11252019 11/25/2019 EVANSVILLE WATER \& L 11252019 11252019 11/25/2019 EVANSVILLE WATER \& L 11252019 11252019 11/25/2019 EVANSVILLE WATER \& L 11252019 11252019 11/25/2019 EVANSVILLE WATER \& L 11252019 11/25/2019 EVANSVILLE WATER \& L 11252019 11252019 11/25/2019 EVANSVILLE WATER \& L 11252019 11252019 11/25/2019 EVANSVILLE WATER \& L 11252019 11252019 11/25/2019 EVANSVILLE WATER \& L 11252019 192000252 11/05/2019 ARAMARK EDUCATIONAL 000018452 192000252 11/05/2019 ARAMARK EDUCATIONAL 192000252 11/05/2019 ARAMARK EDDCATIONAL 192000253 11/05/2019 CESA \#2
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| 192000258 | $11 / 05 / 2019$ | LANDMARK SERVICES CO |  |
| :--- | :--- | :--- | :--- | :--- |
| 192000259 | $11 / 05 / 2019$ | LANDMARK SERVICES CO | 1009833 |
| 192000259 | $11 / 05 / 2019$ | LANDMARK SERVICES CO | 660 |
| 192000259 | $11 / 05 / 2019$ | LANDMARK SERVICES CO | 714 |

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Page： 8
$10: 18 \mathrm{AM}$

| AMOUNT |
| ---: |
| $1,097.56$ |
| $1,165.20$ |
| $1,814.24$ |
| 4.73 |
| 89.28 |
| -35.59 |
| 75.00 |
| 34.80 |





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| 10 | 000 |  |  |  |
| 10 | E | 400 | 411 | 122000 |
| 10 | E | 400 | 411 | 123000 |
| 10 | E | 400 | 411 | 127000 |
| 10 | 000 |  |  |  |
| 10 | E | 400 | 411 | 143000 |
| 10 | 000 |  |  |  |
| 10 | 400 | 411 | 222200 | 000 |
| 10 | 400 | 411 | 240000 | 000 |
| 10 | E | 803 | 411 | 253300 |
| 10 | E | 400 | 411 | 126000 |

10 E 806389431000898 27 E 000370159100011 10 E 000310120201000 $\begin{array}{llllll}10 \text { E } & 000 & 310 & 120202 & 000 \\ 10 & \mathrm{E} & 000 & 310 & 120203 & 000\end{array}$ $\begin{array}{llllll}10 \text { E } & 000 & 310 & 120203 & 000 \\ 10 & \text { E } & 000 & 310 & 120204 & 000\end{array}$
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## INVOICE DESCRIPTI

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[^4] －10／31／2019 MILEAGE REIM．FOR BANK \＆ POSTING RUNS \＆MILEAGE TO SKYWARD CONFERENCE 2ND QTR 2019 HRA FEES $\qquad$ VARIOUS SUPPLIES VARIOUS SUPPLIES VARIOUS SUPPLIES VARIOUS SUPPLIES CUSTODIAL SUPPLIES

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192000266 11／05／2019 SWANSON，KATHI
192000267 11／05／2019 TEACHERS ON CALL 192000267 11／05／2019 TEACHERS ON CALL 192000267 11／05／2019 TEACHERS ON CALL 192000267 11／05／2019 TEACHERS ON CALL 192000267 11／05／2019 TEACHERS ON CALL 192000268 11／05／2019 WE ENERGIES 192000268 11／05／2019 WE ENERGIES 192000268 11／05／2019 WE ENERGIES 192000268 11／05／2019 WE ENERGIES 192000268 11／05／2019 WE ENERGIES 192000269 11／05／2019 ZAHOUREK SYSTEMS INC 192000270 11／12／2019 ARAMARK EDUCATIONAL
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EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates : $11 / 01 / 19-11 / 30 / 19$ )


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GRADE CONCERT PURCHASES 7TH BBB OPFICIAL $11 / 12$

11／12／2019 Co－Op Mileage $\begin{array}{ll}\text { HS GBB OFFICIAL } & 11 / 16 \\ \text { HS GBE OFFICTAL } & 11 / 16\end{array}$ HS GBE OFFICTAL $11 / 16$
$11 / 14 / 2019$ MILEAGE TO conference－WI computer SCIENCE SUMMIT

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 Payroll accrual






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192000306 11／19／2019 KRENTZ，GEOFFREY
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192000308 11／19／2019 MUMM，JOANN

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BOARD REPORT - EXPENSES (Dates : 11/01/19 - 11/30/19)

| $\begin{array}{r} \text { CHECK } \\ \text { NUMBER } \end{array}$ | CHECK date | VENDOR | invoice NUMBER | invoice DESCRIPTION | account nUMBER |  |  |  | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 201900387 | 11/25/2019 | internal revenue ser | 20191125AD | Payroll accrual | 10 L 000 | 000 | 811612 | 000 | 1,207.40 |
| 201900387 | 11/25/2019 | internal revenue ser | 20191125AD | Payroll accrual | 27 L 000 | 000 | 811612 | 000 | 237.60 |
| 201900387 | 11/25/2019 | INTERNAL REVENUR SER | 20191125AD | Payroll accrual | 50 L 000 | 000 | 811612 | 000 | 150.00 |
| 201900387 | 11/25/2019 | internal revenue ser | 20191125AD | Payroll accrual | 10 L 000 | 000 | 811612 | 000 | 33,519.93 |
| 201900387 | 11/25/2019 | internal revenue ser | 20191125AD | Payroll accrual | 27 L. 000 | 000 | 811612 | 000 | 7,482.19 |
| 201900387 | 11/25/2019 | internal revenue ser | 20191125AD | payroll accrual | 50 L 000 | 000 | 811612 | 000 | 336.69 |
| 201900387 | 11/25/2019 | internal revenue ser | 20191125AD | Payroll accrual | 10 L 000 | 000 | 811611 | 000 | 26,186.51 |
| 201900387 | 11/25/2019 | internal revenue ser | 20191125AD | Payroll accrual | 27 L 000 | 000 | 811611 | 000 | 6,700,53 |
| 201900387 | 11/25/2019 | internal revenue ser | 20191125AD | Payroll accrual | 50 L 000 | 000 | 811611 | 000 | 551.57 |
| 201900387 | 11/25/2019 | internal revenue ser | 20191125AD | Payroll accrual | 10 L 000 | 000 | 811610 | 000 | 6,124.30 |
| 201900387 | 11/25/2019 | internal revenue ser | 20191125AD | Payroll accrual | 27 L 000 | 000 | 811610 | 000 | 1,567.11 |
| 201900387 | 11/25/2019 | internal revenue ser | 20191125AD | Payroll accrual | 50 L 000 | 000 | 811610 | 000 | 128.99 |
| 201900387 | 11/25/2019 | internal revenue ser | 20191125AF | Payroll accrual | 10 L 000 | 000 | 811610 | 000 | 6,124,30 |
| 201900387 | 11/25/2019 | internal revenue ser | 20191125AF | Payroll accrual | 27 L 000 | 000 | 811610 | 000 | 1,567.11 |
| 201900387 | 11/25/2019 | internal revenue ser | 20191125AF | Payroll accrual | 50 L 000 | 000 | 811610 | 000 | 128.99 |
| 201900387 | 11/25/2019 | internal revenue ser | 20191125AF | Payroll accrual | 10 L 000 | 000 | 811611 | 000 | 26.186.51 |
| 201900387 | 11/25/2019 | internal revenue ser | 20191125AF | Payroll accrual | 27 L. 000 | 000 | 811611 | 000 | 6,700.53 |
| 202900387 | 12/25/2019 | internal revenue ser | 20191125AF | Payroll accrual | 50 L 000 | 000 | 811611 | 000 | 551.57 |
| 201900388 | 11/25/2019 | METLIFE | 20191125AD | Payroll accrual | 10 L 000 | 000 | 811670 | 000 | 75.00 |
| 201900389 | 11/25/2019 | seg-vaA | 20191125AD | Payroll accrual | 10 L 000 | 000 | 811670 | 000 | 200.00 |
| 201900390 | 11/25/2019 | WISCONSIN DEPT OF RE | 20191125AD | Payroll accrual | $10 . \mathrm{L} 000$ | 000 | 811613 | 000 | 10.00 |
| 201900390 | 11/25/2019 | WISCONSIN DEPT OF RE | 20191125AD | Payroll accrual | 27 L. 000 | 000 | 811613 | 000 | 70.00 |
| 201900390 | 11/25/2019 | WISCONSIN DEPT OF RE | 20191125AD | Payroll acerual | 50 L 000 | 000 | 811613 | 000 | 50.00 |
| 201900390 | 11/25/2019 | WISCONSIN DEPT OF RE | 20191125AD | Payroll accrual | 10 L 000 | 000 | 811613 | 000 | 20,220.66 |
| 201900390 | 11/25/2019 | WISCONSIN DEPT OF RE | $20191125 A D$ | Payroll accrual | 27 L 000 | 000 | 811613 | 000 | 4,235.87 |
| 201900390 | 11/25/2019 | WISCONSIN DEPT OF RE | 20191125AD | Payroll accrual | 50 L 000 | 000 | 811613 | 000 | 186.67 |
| 201900391 | 11/25/2019 | associated bank | 20191125AD | Payroll accrual | 10 L 000 | 000 | 811638 | 000 | 2,806.04 |
| 201900391 | 11/25/2019 | assoctated bank | 20191125AD | Payroll accrual | 27 L 000 | 000 | 811638 | 000 | 1,051.71 |
| 201900392 | 11/25/2019 | ameriprise financial | 20191125AD | Payroll accrual | 10 L 000 | 000 | 811670 | 000 | 400.00 |
| 201900393 | 11/25/2019 | mg trust company | 20191125AD | Payroll accrual | 10 L 000 | 000 | 811670 | 000 | 542.50 |
| 201900393 | 11/25/2019 | mg trust company | 20191125AD | Payroll accrual | $27 \mathrm{~L}, 000$ | 000 | 811670 | 000 | 7.50 |
| 201900394 | 11/25/2019 | WEA Trust member ben | 20191125AD | Payroll accrual | 10 L 000 | 000 | 811670 | 000 | 270.00 |
| 201900394 | 11/25/2019 | WEA TRUST MEMBER BEN | 20191125AD | Payroll accrual | 27 L 000 | 000 | 811670 | 000 | 1,265.00 |
| 201900394 | 11/25/2019 | WEA TRUST MEMBER BEN | 20191125AD | Payroll accrual | 10 L 000 | 000 | 811699 | 000 | 7,418.51 |
| 201900394 | 11/25/2019 | WEA TRUST MEMBER BEN | 20191125AD | Payroll accrual | 27 L 000 | 000 | 811699 | 000 | 3,090.00 |
| 201900394 | 11/25/2019 | WEA Trust member ben | 20191125AD | Payroll accorual | 10 L 000 | 000 | 811699 | 000 | 128.95 |
| 201900394 | 11/25/2019 | WEA TRUST MEMBER BEN | 20191125AD | Payroll accrual | 27.4000 | 000 | 811699 | 000 | 29.11 |
| 201900394 | 11/25/2019 | WEA TRUST MEMBER BEN | 20191125AD | Payroll accrual | 10 L 000 |  | 811699 | 000 | 40.66 |
| 201900394 | 11/25/2019 | WEA TRUST MEMBER BEN | 20191125AD | Payroll accrual | 27 L 000 | 000 | 811699 | 000 | 3.56 |

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EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT－EXPENSES（Dates： $11 / 01 / 19-11 / 30 / 19$ ）


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EVANSVILLLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT－EXPENSES（Dates： $11 / 01 / 19-11 / 30 / 19$ ）

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10 E $300411 \quad 122110000$
10 E 300411240000000
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10 E 300411122110000
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EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates: $11 / 01 / 19-11 / 30 / 19$ )
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| 10 E $806470 \quad 120000 \quad 990$ |
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[^5]| $\begin{array}{r} \text { CHECK } \\ \text { NUMBER } \end{array}$ | $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | VENDor | invoice <br> NUMBER | invoice DESCRIPTION |
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| 201900414 | 11/26/2019 | BMO HARRIS BANK N.A. | NOVEMBER C | Credit Card Payment A Invoice. |
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| 201900414 | 11/26/2019 | bmo harris bank n.a. | NOVEMBER C | Credit Card Payment Invoice. |
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| 201900414 | 11/26/2019 | BMO HARRIS BANK N.A. | november c | Credit Card Payment A |


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BOARD REPORT - EXPENSES (Dates: $11 / 01 / 19-11 / 30 / 19$ )

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BOARD REPORT - EXPENSES (Dates: $11 / 01 / 19-11 / 30 / 19$ )

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BOARD REPORT－EXPENSES（Dates： $11 / 01 / 19-11 / 30 / 19$ ）
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BOARD REPORT - EXPENSES (Dates: $11 / 01 / 19-11 / 30 / 19$ )
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Credit Card Payment AP
Credit Card Payment AP Invoice.
 Invoice.
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Invoice. Invoice.
Credit Card Payment AP
Invoice. Invoice.
201900414 11/26/2019 BMO HARRIS BANK N.A. NOVEMBER C Credit Card Payment AP


01/15/20

EVANSVILLE COMNUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates: $11 / 01 / 19-11 / 30 / 19$ )


EVANSVILLE COMMUNITY SCHOOL DISTRICT BOARD REPORT - EXPENSES (Dates: 11/01/19 - 11/30/19)


EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates: $11 / 01 / 19-11 / 30 / 19$ )

| $\begin{gathered} \text { CHECK } \\ \text { NUMBER } \end{gathered}$ | ChBCK <br> DATE | VENL | IDOR |  | invoice <br> number |  | invoice <br> description |  |  | account |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 201900414 | 11/26/2019 | вмо | HARRIS | BANK N.A. | NOVEMBER C |  | Credit Card Invoice. | Payment AP |  | 10 E 806 |  | 120000 | 990 |
| 201900414 | 11/26/2019 | вмо | harris | BANK N.A. | NOVEMBER C |  | Credit Card Invoice. | Payment AP |  | 10 E 806 | 411 | 120000 | 990 |
| 201900414 | 11/26/2019 | вMO | HARRIS | BANK N.A. | NOVEMBER C |  | Credit Card Invoice. | Payment AP |  | 10 E 806 | 411 | 120000 | 990 |
| 201900414 | 11/26/2019 | BMO | HARRIS | BANK N.A. | NOVEMBER C |  | Credit Card Invoice. | Payment AP |  | 10 E 806 | 470 | 120000 | 990 |
| 201900414 | 11/26/2019 | вMO | HARRIS | BANK N.A. | november c |  | Credit Card Invoice. | Payment AP |  | 10 E 806 | 470 | 120000 | 990 |
| 201900414 | 11/26/2019 | вMO | HARRIS | BANK N.A. | november c |  | Credit Card Invoice. | Payment AP |  | 20 E 806 | 470 | 120000 | 990 |
| 201900414 | 11/26/2019 | BMO | HARRIS | BANK N.A. | November c |  | Credit Card Invoice. | Payment AP |  | 10 E 806 | 470 | 120000 | 990 |
| 201900414 | 11/26/2019 | вMO | HARRIS | BANK N.A. | November C |  | Credit Card Invoice. | Payment AP |  | E E 806 | 470 | 120000 | 990 |
| 201900414 | 11/26/2019 | BMO | HARRIS | BANK N:A. | November c |  | Credit Card Invoice. | payment AP |  | 10 E 806 | 470 | 120000 | 990 |
| 201900414 | 11/26/2019 | вMO | HARRIS | BANK N.A. | november c |  | Credit Card Invoice. | Payment AP |  | O E 806 | 470 | 120000 | 990 |
| 201900414 | 11/26/2019 | вмо | HARRIS | BANK N.A. | NOVEMBER C |  | credit Card Invoice. | Payment AP |  | O E 806 | 470 | 120000 | 990 |
| 201900414 | 11/26/2019 | вмо | HARRIS | BANK N.A. | NOVEMBER C |  | Credit Card Invoice. | Payment AP |  | 0 E 806 | 470 | 120000 | 990 |
| 201900414 | 11/26/2019 | BMO | HARRIS | BANK N.A. | NOVEMBER C |  | Credit Card P tnvoice. | Payment AP |  | 10 E 806 | 470 | 120000 | 990 |
| 201900414 | 11/26/2019 | вмо | HARRIS | BANK N.A. | november c |  | Credit Card Invoice. | Payment AP |  | 0 E 806 | 470 | 120000 | 990 |
| 201900414 | 11/26/2019 | BMO | HARRIS | BANK N.A. | november $C$ |  | Credit Card P Invoice. | Payment AP |  | 0 E 806 | 411 | 120000 | 990 |
| 201900414 | 11/26/2019 | BMO | HARRIS | BANK N.A. | NOVEMBER C |  | redit Card P Invoice. | Payment AP |  | a. E 806 | 470 | 120000 | 990 |
| 201900414 | 11/26/2019 | вмо | HARRIS | bank N.A. | NOVEMBER C |  | Credit card Invoice. | Payment AP |  | 0 E 806 | 470 | 120000 | 990 |
| 201900414 | 11/26/2019 | вмо | HARRIS | BANK N.A. | november C |  | redit Card E nvoice. | Payment AP |  | E E 806 | 411 | 120000 | 990 |
| 201900414 | 11/26/2019 | вмо | HARRIS | BANK N.A. | NOVEMBER C |  | redit Card F nvoice. | Payment AP |  | O. E 803 | 411 | 253300 | 000 |
| 201900414 | 11/26/2019 |  | HARRIS | BANK N.A, | NOVEMBER C |  | redit Card P | Payment AP |  | E 803 |  | 253300 |  |


EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates: $11 / 01 / 19-11 / 30 / 19$ )

| $\begin{gathered} \text { CABCK } \\ \text { NUMBER } \end{gathered}$ | $\begin{aligned} & \text { CHBCK } \\ & \text { pate } \end{aligned}$ | VENDOR | invoice <br> NUMBER | INVOICE <br> DESCRIPTION | account <br> NOMBER |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Invoice. |  |
| 201900415 | 11/26/2019 | bmo harris bank n.a. | november c | Credit Card Payment AP Invoice. | 10 E 300411120000005 |
| 201900415 | 11/26/2019 | bmo harris bank n.a. | november c | Credit Card Payment AP Invoice. | 10 E 000411171000391 |
| 201900415 | 11/26/2019 | bmo harris bank n.a. | november c | credit Card Payment AP Invoice. | 10E 300411120000005 |
| 201900415 | 11/26/2019 | bmo harris bank n.a. | november c | Credit Card Payment AP Invoice. | 10 E 300411120000005 |
| 201900415 | 11/26/2019 | bmo harris bank n-A, | november c | Credit Card Payment AP Invoice. | 10 E 30041120000005 |
| 201900415 | 11/26/2019 | bmo harris bank n.a. | november $C$ | Credit Card Payment AP Invoice. | 10 E 300411220000005 |
| 201900415 | 11/26/2019 | bmo harris bank n.a, | november C | Credit Card Payment AP Invoice. | 10E 000421171600391 |
| 201900415 | 11/26/2019 | bmo harris bank n.a. | November c | Credit Card Payment AP Invoice. | 10 E 000411171000391 |
| 201900415 | 11/26/2019 | bmo harris bank n.a. | November c | Credit Card Payment AP Invoice. | 10 E 000411171000391 |
| 201900415 | 11/26/2019 | bmo harris bank n.a. | november $C$ | Credit Card Payment AP Invoice. | 10 E 300411120000005 |
| 201900415 | 11/26/2019 | bmo harrts bank n.a. | november C | Credit Card Payment AP Invoice. | 10 E 300411120000005 |
| 201900415 | 11/26/2019 | bmo harris mank n.a. | november c | Credit Card Payment AP Invoice. | 10 E 100411120000001 |
| 201900416 | 11/26/2019 | bmo harris bank n.a. | novenber $C$ | Credit Card Payment AP Invoice. | 10 E 300411120000005 |
| 201900416 | 11/26/2019 | bmo harris bank n.A. | november C | Credit Card Payment AP Invoice. | 10 E 300411120000003 |
| 201900416 | 11/26/2019 | bmo harris bank n.a. | november c | Credit Card Payment AP Invoice. | 10 E 300411122110000 |
| 201900416 | 11/26/2019 | bmo harris bank n.a. | November c | Credit Card Payment AP Invoice. | 10 E 100411120000001 |
| 201900416 | 11/26/2019 | bmo harris bank n.a. | november c | Credit Card Payment AP Tnvoice. | 21 E 100411222200712 |
| 201900416 | 11/26/2019 | bmo harris bank n.a. | november c | Credit Card Payment AP Invoice, | 21 E 300411222200722 |
| 201900416 | 11/26/2019 | bmo harris bank n.a. | november c | Credit Card Payment AP Invoice. | 10 E 300411.122110 .000 |

$\stackrel{\stackrel{\circ}{1}}{\stackrel{1}{7}}$
3frdtl01.p $87-4$
05.19 .10 .00 .00 EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates $: 11 / 01 / 19-11 / 30 / 19$ )

| $\begin{array}{r} \text { CHECK } \\ \text { NUMBER } \end{array}$ | ChBCK <br> DATE | VEND |  | INVOICE <br> number | invorce <br> DESCRIPTION | account number |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 201900416 | 11/26/2019 | вмо | HARris bank N.A. | november c | Credit Card Payment AP Invoice. | 10 E 100 | 411120000 | 001 |
| 201900416 | 11/26/2019 | вмо | harris bank n.a. | november c | Credit Card Payment AP Invoice. | 10 E 100 | 411120000 | 001 |
| 201900416 | 11/26/2019 | вмо | HARRIS BANK N.A. | NOVEMBER C | Credit Card Payment AP Invoice. | 10 E 200 | 411122000 | 000 |
| 201900417 | 11/26/2019 | BMO | HARRIS BANK N.A. | november c | Credit Card Payment AP Invoice. | 10 E 300 | 411120000 | 000 |
| 201900418 | 11/26/2019 | вмо | HARRIS BANK N.A. | NOVEMBER C | Credit Card Payment AP Invoice. | 10 E 300 | 411120000 | 000 |
| 201900418 | 11/26/2019 | вмо | harris bank n.a. | november c | Credit Card Payment AP Invoice. | 10 E 300 | 411120000 | 000 |
| 201900418 | 11/26/2019 | BMO | HARRIS BANK N.A. | NOVEMBER C | Credit Card Payment AP Invoice. | 10 E 300 | 411122110 | 000 |
| 201900418 | 11/26/2019 | BMO | HAPRIS BANK N.A. | november c | Credit Card Payment AP Invoice. | 10 E 300 | 411240000 | 000 |
| 201900418 | 11/26/2019 | BMO | HARRIS EANK N.A. | november c | Credit Card Payment AP Invoice. | 10 E 300 | 411120000 | 000 |
| 201900418 | 11/26/2019 | BMO | HARRIS BANK N.A. | NOVEMBER C | Credit Card Payment AP Invoice. | 10 E 100 | 411120000 | 000 |
| 201900418 | 11/26/2019 | BMO | HARRIS BANK N.A. | november c | Credit Card Payment AP Invoice. | 10 E 100 | 411240000 | 000 |
| 201900418 | 11/26/2019 | BMO | harris bank n.a. | NOVEMBER C | Credit Card Payment AP Invoice. | 10 E 100 | 411120000 | 000 |
| 201900418 | 11/26/2019 | вмо | HARRIS BANK N, A. | november c | Credit Card Payment AP Invoice. | 10 E 100 | 411121000 | 000 |
| 201900418 | 11/26/2019 | BMO | HARRIS BANK N.A. | november C | Credit Card Payment AP Invoice. | 10 E 200 | 411240000 | 000 |
| 201900418 | 11/26/2019 | BMO | HARRIS BANK N.A. | NOVEMBER $C$ | Credit Card Payment AP Invoice. | 10 E 000 | 411171000 | 391 |
| 201900419 | 11/26/2019 | BMO | harris bank n.a. | NOVEMBER $C$ | Credit Card Payment AP Invoice. | 10 E 300 | 360125000 | 000 |
| 201900420 | 11/26/2019 | вMO | HARRIS BANK N.A. | NOVEMBER $C$ | Credit Card Payment AP Invoice. | 10 E 000 | 411171000 | 391 |
| 201900421 | 11/26/2019 | вмо | harris bank n.a. | NOVEMBER $C$ | Credit Card Payment AP Invoice. | 21 E 300 | 411125000 | 724 |
| 201900422 | 11/26/2019 | вмо | HARRIS BANK N.A. | NOVEMBER C | Credit Card Payment AP Invoice. | 10 E 300 | 360125000 | 000 |
| 201900423 | 11/26/2019 | BMO | HARRIS BANK N.A. | NOVEMBER C | Credit Card Payment AP | 10 E 300 | 411240000 | 000 |


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EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates: $11 / 01 / 19-11 / 30 / 19$ )


$01 / 15 / 20$

EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates: $11 / 01 / 19-11 / 30 / 19$ )
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201900437 11/26/2019 BMO HARRIS BANK N.A. NOVEMBER C Credit Card Payment AP Invoice.
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201900437 11/26/2019 BMO HARRIS BANK N.A. NOVEMBER C Credit Card Payment AP
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201900437 11/26/2019 BMO HARRIS BANK N.A. NOVEMBER C Credit Card Payment AP

201900437 11/26/2019 BMO HARRIS BANK N.A. NOVEMBER C Credit Card Payment AP

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201900438 11/26/2019 BMO HARRIS BANK N.A. NOVEMBER C Credit Card Payment AP
$\begin{array}{ll} & \text { Invoice, } \\ \text { NOVEMBER C } & \text { Credit Ca }\end{array}$
$C$ Credit Card Payment AP
Invoice,
arpanus a datwanon
Invoice.
201900439 11/26/2019 BMO HARRIS BANK N.A. NOVEMBER C Credit Card Payment AP
Invoice.
3fratlo1.p 87-4
05.19 .10 .00 .00
$\begin{array}{r}\text { CHECK CHECK } \\ \text { NUMBER DATE } \\ \hline\end{array}$
201900437 11/26/2019 BMO HARRIS BANK N.A


201900437 11/26/2019 BMO HARRIS BANK N.A. NOVEMBER C Credit Card Payment AP Invoice.
Invoice.




01/15/20
3fratl01.p $87-4$
05.19 .10 .00 .00
BOARD REPORT - EXPENSES (Dates: 11/01/19 - 11/30/19)



3fratl01.p $87-4$
05.19 .10 .00 .00
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3frat 101.p 87-4
05.19 .10 .00 .00
EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates : $11 / 01 / 19$ - 11/30/19)

3frdtl01.p $87-4$
05.19 .10 .00 .00
BOARD REPORT - EXPENSES (Dates: $11 / 01 / 19$ - 11/30/19)

Credit Card Payment AP
Invoice.
Credit Card Payment AP
Credit Card Payment AP
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Credit Card Payment AP
Invoice.
Credit Card Payment AP
Credit Card Payment AP
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201900476 11/26/2019 BMO HARRIS BANK N.A. NOVEMBER C Credit Card Payment AP
Invoice.
Credit Card
Credit Card Payment AP
Invoice.
Credit Card Payment AP
Invoice. Invoice.
Credit Card Payment AP
Invoice.
Invoice.
Credit Card Payment AP
Invoice.
201900477 11/26/2019 BMO HARRIS BANK N.A. NOVEMBER C Credit Card Payment AP Invoice.
201900478 11/26/2019 BMO HARRIS BANK N.A. NOVEMBER C Credit Card Payment AP Invoice.
201900478 11/26/2019 BMO HARRIS BANK N.A. NOVEMBER C Credit Card Payment AP
Invoice.
Credit Card Payment
Invoice. Invoice.
201900478 11/26/2019 BMO HARRIS BANK N.A. NOVEMBER C Credit Card Payment AP Invoice.
Credit Card Payment AP
201900478 11/26/2019 BMO HARRIS BANK N.A. NOVEMBER C Credit Card Payment AP
201900479 11/26/2019 BMO HARRIS BANK N.A. NOVEMBER C Credit Card Payment AP

3frdt101.p 87-4
EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates: $11 / 01 / 19-11 / 30 / 19)$

 EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates: $11 / 01 / 19-11 / 30 / 19$ )

IDIZLISIG TOOHOS KLINNWWOD GTTIASNZAG BOARD REPORT - EXPENSES (Dates: 11/01/19 - 11/30/19)


invoice invoice
3frat 101.p 87-4
ACCOUNT
NUMBER
10 E 400420160000000
10 E 400420160000000
10 E 400420160000000
60 E 400990166021000
10 E 400411162301000
60 E 400990166110000
60 E 400990166110000
10 E 400411131000000
10 E $806310 \quad 221300 \quad 111$
10 E 806449136000420
10 E 806553136000990
10 E $803411 \quad 253300000$
10 E 803411253300000
invoice tnvotce

| $\begin{array}{r} \text { CHECK } \\ \text { NUMBER } \end{array}$ | $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | VEND | DOR |  | INVOICE <br> NUMBER | INVOICE <br> DESCRIPTION |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 201900522 | 11/26/2019 | BMO | HARRIS | BANK N.A. | NOVEMBER C | Credit Card Payment Invoice. |  |
| 201900522 | 11/26/2019 | BMO | HARRIS | BANK N.A. | NOVEMBER C | Credit Card Payment Invoice. |  |
| 201900522 | 11/26/2019 | BMO | HARRIS | BANK N.A. | NOVEMBER C | Credit Card Payment Invoice. |  |
| 201900523 | 11/26/2019 | BMO | HARRIS | BANK N.A. | NOVEMBER C | Credit Card Payment Invoice. |  |
| 201900524 | 11/26/2019 | BMO | HARRIS | BANK N.A. | NOVEMBER C | Credit Card Payment Invoice. |  |
| 201900525 | 11/26/2019 | BMO | HARRIS | BANK N.A. | NOVEMBER C | Credit Card Payment Invoice. | AP |
| 201900526 | 11/26/2019 | BMO | HARRIS | BANK N.A. | NOVEMBER C | Credit Card Payment Invoice. |  |
| 201900527 | 11/26/2019 | BMO | HARRIS | BANK N.A. | NOVEMBER C | Credit Card Payment Invoice. |  |
| 201900528 | 11/26/2019 | BMO | HARRIS | BANK N.A. | NOVEMBER C | Credit Card Payment Invoice. |  |
| 201900529 | 11/26/2019 | BMO | HARRIS | BANK N.A. | NOVEMBER C | Credit Card Payment Invoice. |  |
| 201900530 | 11/26/2019 | BMO | HARRIS | BANK N.A. | NOVEMBER C | Credit Card Payment Invoice. |  |
| 201900531 | 11/26/2019 | BMO | HARRIS | BANK N.A. | NOVEMBER C | Credit Card Payment Invoice. |  |

3 frdt101.p $87-4$
05.19 .10 .00 .00



3apbnk04.p 03-4
05.19 .10 .00 .00
Bank Statement Closing Date: 12/31/2019

| Bank Cash Account: | BNKOO (GENERAL CHECKING) |
| ---: | :--- |
| Cash Account \#: | ** A $000000 \quad 711100$ a00 |
| Reconciled: | YES |
| Reconciliation Da |  |

Reconciled: YES $\quad$ Reconciliation Date: 01/15/2020 Reconciled By: JAMIE S. MERATH
Transitional Reconciliation: NO Initial Reconciliation: NO
Ending Balance Shown on thia Bank Statement
Items Not Listed on this Statement


Adjusted Bank Statement Balance:
Ending Cash Balance as of $12 / 31 / 2019$
Beginning Cash Balance:
Accounts Payable Sources: Journal Entries Sources: :seoznos premtys 30 tezo7ans
EVANSVILLE COMMUNITY SCHOOL DISTRICT
Bank Reconciliation Summary Report


[^6]3apbnk04.p 03-4
05.19.10.00.00
Bank Statement Closing Date: $12 / 31 / 2019$
Bank Cash Account: CAP (CAPITAL IMPROVEMENT - FUND46)
Reconciled: YES Reconciliation Date: $01 / 10 / 2020$ Reconciled By: JAMIE S. MERATH
Transitional Reconciliation: NO Initial Reconciliation: NO
Bank Statement Balance
Ending Balance Shown on this Bank Statement:
Items Not Listed on this Statement
Cash Receipts Sources:
Subtotal of Skyward Sources not on Statement:
Manual Adjustments :
Adjusted Bank Statement Balance:
Variance: 2
$=$

$=$


Page: 1
$9: 56 \mathrm{AM}$ 01/10/20

LDIALSIC TOOHOS KLINRWWOD aTTIASN甘A Bank Reconciliation Detail Report - All Transactions
咢

Page: 2
$9: 56 \mathrm{AM}$


$$
\begin{gathered}
\text { Page: } 3 \\
9: 56 \mathrm{AM}
\end{gathered}
$$

3apbnk04.p 03-4
05.19 .10 .00 .00

$$
\begin{aligned}
& \text { Skyward Sources } \\
& \begin{array}{ccc}
\text { Description } 1 & & \text { Debit Amount } \\
\text { CASH TOTAL } & & 1,254.60 \\
\text { Total Number of Cash Receipts: } & & 1 \\
\text { Total of Cash Receipts: } & & \$ 1,254.60
\end{array}
\end{aligned}
$$



Number of Accounts: 1


3apbnk04.p 03-4
05.19 .10 .00 .00
Bank Statement Closing Date: 12/31/2019
Bank Cash Account: DEBT (DEBT SERVICE)
Cash Account \#: ** A 000000711102000 Reconciled:
EVANSVILLE COMMUNITY SCHOOL DISTRICT
Bank Reconciliation Detail Report - All Transactions
Page:1
9:41 AM

## 

Page: 2
$9: 41 \mathrm{AM}$
3apbnk04.p 03-4
05.19 .10 .00 .00
Bank Statement Balance
Cash Receipts on Statement
Debit Amount
$3,574.16$
Debit Amount
0
$\$ 0.00$
EVANSVILLE COMMUNITY SCHOOL DISTRICT

OZ/OI/TO

Page: 3
$9: 41 \mathrm{AM}$
3apbnk04.p $03-4$
05.19 .10 .00 .00
Skyward Sources



| $\begin{aligned} & 3 \text { frbud12.p 71-4 } \\ & 05.19 .10 .00 .05 \end{aligned}$ | EVANSVILLE COMMUNITY SCHOOL DISTRICT <br> CASH (Date: 12/2019) |  | 01/10/20 | Page:1 |
| :---: | :---: | :---: | :---: | :---: |
|  | December 2019-20 | December 2019-20 | Ending |  |
| Fd T Loc Obj Func Pri Func | Eeginning Ealance | Monthly Activity | Balance |  |
| 39 A 000000711102000 DEBT SVC-UBET | 2,041,578.73 | 3,574.16 | 2,045,152.89 |  |
| 3- . ... ... .-........ *DEBT SERVICE | 2,041,578.73 | 3.574 .16 | 2,045,152,89 |  |
| Grand Asset Totals | 2,041,578,73 | 3,574.16 | 2,045,152.89 |  |

Number of Accounts: 1

3apbnk04.p 03-4
05.19 .10 .00 .00
Bank Statement Closing Date: 12/31/2019
Bank Cash Account: REE (REFERENDUM FUND)
Cash Account \#: * A 000000711104000
Bank Statement Balance
Ending Balance Shown on this Bank Statement:
Items Not Listed on this Statement
Cash Receipts Sources:
Subtotal of Skyward Sources not on Statement:

Ending Cash Balance as of $12 / 31 / 2019$
Items from Skyward Sources
$\begin{array}{ll}\text { Beginning Cash Balance: } & \\ \text { 26,072,098.13 } \\ \text { Cash Receipts Sources: } & 53,241.43\end{array}$
$-1,039,081.85$
$-985,840.42$
$25,086,257.71$
0.00
Variance:

Page: 2
$9: 40 \mathrm{AM}$
3apbnk04.p $03-4$
05.19 .10 .00 .00
Bank Statement Balance
Cash Receipts on Statement

| Post Date | Sub Source | Fund | Description 1 |
| :--- | :--- | :--- | :--- |
| $12 / 31 / 2019$ | AU |  | CASH TOTAL |

Cash Receipts Not on Statement Post Date Sub Source Fund
EVANSVILLE COMMUNITY SCHOOL DISTRICT

| Credit Amount | Batch |
| :--- | :--- |
| $1,039,081.85$ | Updated Date |
| $12 / 19 / 2019$ |  |
| Updated By |  |
| Credit Amount |  |
| Batch | Updated Date Updated By |


| Debit Amount |
| :---: |
| $53,241.43$ |
| 1 |
| $\$ 53,241.43$ |

Debit Amount
$\$ 0.00$
Debit Amount
$\frac{1}{0.00}$
$\$-1,039,081.85$
Debit Amount
0
$\$ 0.00$

Page:3
9:40 AM
3apbnk04.p 03-4
05.19.10.00.00
Skyward Sources
Cash Receipts
post Date Sub
Debit Amount
$53,241.43$

| $\frac{\text { Post Date }}{12 / 31 / 2019}$ | Sub Source | Fund | Description 1 |
| :---: | :---: | :---: | :---: |
|  | AU | 49 | cash total |
|  |  |  | Total Number of Cash Receipts: |
|  |  |  |  |
| Journal Entries |  |  |  |
| Post Date | Sub Source | Fund | Description 1 |
| 12/19/2019 |  | 49 | december reperendum expenses |

$\$-1,039,081.85$
End of report ************************

| 3frbudi2.p 71-4 <br> $05+19.10 .00 .05$$\quad$ EVANSVILLE COMMUNITY SCHOOL DISTRICT | CASH | (Date: 12/2019) |
| :--- | :---: | :--- |


Grand Asset Totals $\quad 26,072,098.13 \quad 25,086,257.71$

Number of Accounts: 1
************************* End of report *************************




EVANSVILLE COMMUNITY SCHOOL DISTRICT
FINAL PAYMENT－ROUND I SECURITY GRANT
GENERAL EQUALIZATION AID PAYMENT
LUNCH PAYMENT
LUNCH DEPOSIT
LUNCH DEPOSIT
FLOAN MUSIC DONATION
KEY FOB
KID CONNECTION DECEMBER RENT
REIMB，FOR DOUBLE PAYMENT

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BnKoo 응 Bnkoo
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BNKOO亳莒䓂关关 EnK00 응 hS CASH IN LINE LUNCH DEPOSIT TSER DAMAGED LOST LIBRARY BOOKS yEARbook salis K FIELD TRIP TO WHITEWATER
LUNCH DEPOSIT dancing with the stars LUNCH DEPOSIT

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| Credit |
| ---: |
| 150.00 |
| 29730.15 |
| 1623.98 |
| 32.00 |
| 192.60 |
| 500.00 |
| 272.00 |
| 895.45 |
| 1408.00 |
| 1625.60 |
| 175.00 |
| 119.72 |
| 442.00 |
| 792.12 |
| 42.66 |
| 42.66 |
| 31.03 |
| 31.03 |
| 125.00 |
| 624.00 |
| 38.79 |
| 107.00 |
| 196.00 |
| 36.00 |
| 353.00 |
| 503.87 |
| 1410.45 |
| 600.00 |
| 40.00 |
| 525.00 |
| 372.00 |
| 396.50 |
| 771.58 |
| 988.00 |
| 60.00 |
| 544.85 |

3frat102.p $\quad$ 37-4
05.19 .10 .00 .00




| Credit |
| ---: |
| 392.00 |
| 884.50 |
| 20.00 |
| 240.00 |
| 41.00 |
| 400.57 |
| 264.00 |
| 100.18 |
| 1172.00 |
| 162.00 |
| 4654.40 |
| 30.00 |
| 17.00 |
| 109.50 |
| 883.98 |
| 105.78 |
| 1025.00 |
| 67.55 |
| 373.00 |
| 52.90 |
| 1317.00 |
| 350.00 |
| 3751.00 |
| 649.00 |
| 325.00 |
| 2795.00 |
| 365.12 |
| 88.38 |
| 99.00 |
| 50.00 |
| 287.00 |
| 198.32 |
| 390.00 |
| 130.00 |
| 85.00 |
| 167.69 |

DANCE
LUNCH DEPOSIT
KEY FOBS
WRESTLING-GATE RECEIPTS
LUNCH DONATION
CONCESSIONS
CLOTHES \& CHAMPIONSHIP PLAQUES
CONCESSIONS
SEROOGY' , MADRIGAL
ORNAMENT SALES
NAT'L CONV. ROOMS \& FRUIT SALE
YEARBOOK SALES
RECORDER PAYMENTS
SCHOOL STORE SALES
CONCESSIONS
CONCESSIONS
REIM. WRESTLING CLUB, \& DONATIONS
CONCESSION
ORDER FORMS
YANKEE CANDLES
MADRIGAL DINNER TICKETS
COSTUME RENTALS
FINE ARTS WEEKEND PAYMENT, PLAY TICKETS
AP FEES
REGIONALS \& NBHS DUES
FRUTT SALES \& ALUMNI REIMB. FOR NATIL CO
CONCESSIONS
CONCESSIONS
FUNDRAISER
DELINQUENT LUNCH ACCOUNT DONATION
GIRLS BASKETBALL GATE RECEIPTS
LEARNING MANAGEMENT SUBSCRIPTION REFUND
BOOK SALES \& ADS
ORDER FORMS
CANDY GRAMS
CONCESSIONS

Page: 4
$10: 14$ AM


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EVANSVILLE COMMUNITY SCHOOL DISTRICT
CASH RECEIPTS (Dates: 12/01/2019 - 12/31/2019)
3 frdtl02.p $37-4$
05.19 .10 .00 .00

EXPENSE
841.92
0.00
0.00
0.00
0.00
0.00
-414.32
$10,393.14$
$10,820.74$


| FUND | DESCRIPTION |
| :---: | :---: |
| 10 | GENERAL FUND |
| 21 | SPEC. REV. TRUST-ACTIVITY FUND |
| 27 | SPECIAL EDUCATION FUND |
| 39 | REFERENDUM APPROVED DEBT SERVI |
| 46 | LONG TERM CAPITAL IMPROVEMENT |
| 49 | OTHER CAPITAL PROJECTS |
| 50 | FOOD SERVICE |
| 60 | student activity |
|  | Summary Totals *** |

FUND SUMMARY
$\star * * * * * * * * * * * * * * * * * * * * * * *$

EVANSVILLE COMMUNITY SCHOOL DISTRICT
（ $6 \tau / \tau \varepsilon / \tau \tau-6 \tau / \tau 0 / \tau \tau$ ；sezed）sasnadxa－ĽOagy dyvor

## account NUMBER

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## INVOICE DESCRIPTION DECEMBER WATER \＆LIGHT

 DECEMBER WATER \＆LIGHT 10 E $803 \quad 336 \quad 253300 \quad 300$
 $\begin{array}{lllll}10 & \text { E } & 803 & 337 & 253300 \\ 100\end{array}$ 10 E $803 \quad 337253300200$ 10 E $803 \quad 337253300300$ 10 E 803 $337 \quad 253300400$ 10 E $803 \quad 338 \quad 253300 \quad 100$ $\begin{array}{lllll}10 & \text { E } 803 \quad 338 & 253300 \quad 300\end{array}$ 10 E $803 \quad 338 \quad 253300400$
 $1088 \quad 803-339-253300400$ $\begin{array}{llll}10 \text { E } 803 & 338 & 253300 & 200\end{array}$ 10 E 000355263300000 $\begin{array}{lllll}21 & \text { E } 400411 & 162206 & 778 \\ 10 & \text { E } 814 & 310 & 252500 & 000\end{array}$

10 E 400310162105000
 10 E $803 \quad 310253300000$ 10 E． $803310 \quad 253300000$ 10 E $806 \quad 386 \quad 221300 \quad 111$

10 E $400 \quad 310162105000$ 00000 EES LTV EO8 \＃OI 10 E 803411253300000
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## invoice





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 12252019 0344948426


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322737
323071
0002000217

85623 12／03／2019 ATLAS，FREDERICK 85624 12／03／2019 BIER，THOMAS 85625 12／03／2019 COMMUNICATIONS ENGIN
 85626 12／03／2019 CESA 3
$\begin{array}{lll}85627 & 12 / 03 / 2019 & \text { CRALL，JEFF }\end{array} 11222019$


 | 9 |
| :---: | :---: | 85630 12／03／2019 FIDELITEC LLC 85631 12／03／2019 EURRER，ERNIE 85632 12／03／2019 HEINECKE，PAUL 5633 12／03／2019－HROVAT－STAEDTER 85634 12／03／2019 J．F．AHERN CO

85635 12／03／2019 J．W．PEPPER \＆SON IN 209350297 85635 12／03／2019 J．W．PEPPER \＆SON IN 206280784 85635 12／03／2019 J．W．PEPPER \＆SON IN 200546982

01/15/20


EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates: $12 / 01 / 19-12 / 31 / 19$ )

\section*{| ACCOUNT |
| :--- |
| NUMBER |
| 49 E 400449253600000 |}

$\begin{array}{lllll}49 & \text { E } 400 & 449 & 253600 & 000 \\ 21 & E & 400 & 310 & 125000 \\ 750\end{array}$
10 E 400943162211000
10 E $806 \quad 382431000898$
 10 E 814310252500000

10 E 200310125000000 | $\circ$ |
| :--- |
|  |
|  |
|  |
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|  |
|  |
|  |
| 0 |
| 0 |
| 0 |
| 0 |
| 0 | 10 E 400411160000000 000 ELTE9T 066 OOD a 09

10 E 400310162105000 10 E $806 \quad 389431000 \quad 898$ 10 E $806 \quad 389431000898$ $\begin{array}{lllll}10 & \text { E } 814 & 353 & 263300 \\ 21 \text { E } 400 & 943 & 125000 & 750\end{array}$

21 E 200411135000734
10 E $802358 \quad 295000 \quad 000$


10 E 803411253400000
 10 E $400 \quad 310 \quad 162205 \quad 000$

10 E 400310162205000
$\begin{array}{lllll}10 & \text { E } 400310 & 162205 & 000 \\ 10 & \text { E } 806 & 310 & 221300 & 111\end{array}$
49 E 200310255000000



CASH FOR 12-6-19 CRAFT FAIR-
SPECTRUM BUSINESS InTERNET H.S.-ARCHITECTURAL SERVICES

OIL, HOSE \& HYD FITTING


BBB AWAY BOok $12 / 3 \& 12 / 6$ professional dev. rental

FIRE CALL-M.S. $6-29-19$ FIRE CALL-M.S. 6-30-19 REPAIR WORK ON VAN 22 OCT DIST \& ANNUAL MINUTES \&

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CHECK CHECK



1957
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11142019
85639 12/03/2019 MONONA GROVE SCHOOL 1008
85640 12/03/2019 OCCUPATIONAL HEALTH 00024321-0
85641 12/03/2019 THE OMNI GROUP 1911-7040



85644 12/03/2019 SCHOOL HEALTH CORPOR 3684441-00 85645 12/03/2019 SENTER, EVAN 11192019

85646 12/03/2019 STAMPFLI, DOUGLAS 11222019 85647 12/03/2019 THE UNIVERSITY BOOK 581258 85648 12/03/2019 UNIVERSITY OF WISC - J01Z420005 85649 12/03/2019 UPS

85651 12/05/2019 CASH D. herbers

FUEL
GROVE
FILTER 11/30-H
3frat 101.p 87-4
05.19 .10 .00 .00
EVANSVILLE COMMUNITY SCHOOL DISTRICT


$3 f r d t 101 . p$ 87-4
05.19 .10 .00 .00

| CHECK <br> NUMBER |  | VENDOR | INVOICE <br> NUMBER | Invoice <br> DESCRIPTION | ACCOUNT <br> NUMBER |  |  | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 85680 | 12/10/2019 | RINGHAND BROTHERS IN | 12102019 | NOVEMBER 19 BUSSING | 21 E 1003 | 341256770 | 717 | 357.60 |
| 85680 | 12/10/2019 | RINGHAND BROTHERS IN | 12102019 | NOVEMBER 19 BUSSING | 21 E 2003 | 341256770 | 742 | 318.87 |
| 85680 | 12/10/2019 | RINGHAND BROTHERS IN | 12102019 | NOVEMBER 19 BUSSING | 21 E 2003 | 341256770 | 731 | 156.04 |
| 85680 | 12/10/2019 | RINGHAND BROTHERS IN | 12102019 | NOVEMBER 19 BUSSING | 21 E 2003 | 341256770 | 740 | 219.48 |
| 85680 | 12/10/2019 | RINGHAND BROTHERS IN | 12102019 | NOVEMBER 19 BUSSING | 21 E 2003 | 341256770 | 738 | 981.00 |
| 85680 | 12/10/2019 | RINGHAND BROTHERS IN | 12102019 | NOVEMBER 19 BUSSING | 60 E 2009 | 990166113 | 000 | 316.48 |
| 85680 | 12/10/2019 | RINGHAND BROTHERS IN | 12102019 | NOVEMBER 19 BUSSING | 21 E 2003 | 341125000 | 731 | 18.80 |
| 85680 | 12/10/2019 | RINGHAND BROTHERS IN | 12102019 | NOVEMBER 19 BUSSING | 10 E 2003 | 341143000 | 000 | 1,664.50 |
| 85681 | 12/10/2019 | SCHNEEBERGER, STEVE | 12022019 | SANTA CLAUS | 21 E 2004 | 411135000 | 734 | 150.00 |
| 85682 | 12/10/2019 | SCHWEDER, WILLIAM | 12052019 | MS BEB OFFICIAL $12 / 5$ | 10 E 2003 | 310162205 | 000 | 50.00 |
| 85683 | 12/10/2019 | SEW MANY threads, LL | 2498 | MATH SHIRTS | 21 E 4004 | 411240000 | 400 | 296.00 |
| 85683 | 12/10/2019 | SEW MANY threads, LL | 2483 | POMS - SENIOR T-SHIRTS | 21 E 4004 | 420162109 | 787 | 60.00 |
| 85683 | 12/10/2019 | SEW MANY THREADS, LL | 2478 | VOLLEYBALL T-SHIRTS | 21 E 4004 | 420162121 | 783 | $196+00$ |
| 85684 | 12/10/2019 | TEN EYCK ORCHARD | 26 | APPLES | 50 E 0004 | 411257000 | 000 | 288.00 |
| 85685 | 12/10/2019 | U.S. CELLULAR | 0339844473 | M.S. 911 ELEVATOR DIALER | 10 E B 023 | 355295000 | 000 | 30.25 |
| 85686 | 12/10/2019 | WELDERS SUPPLY COMPA | 101072545 | WELDING TORCH \& SUPPLIES | 10 E 4004 | 411136000 | 000 | 55.57 |
| 85686 | 12/10/2019 | WELDERS SUPPLY COMPA | 101072545 | WELDING TORCH \& SUPPLIES | 10 E 4004 | 440136000 | 000 | 667.29 |
| 85687 | 12/10/2019 | ZASTOUPIL, JOHN | 12052019 | MS BBB OFFICIAL $12 / 5$ | 10 E 2003 | 310162205 | 000 | 50.00 |
| 85688 | 12/20/2019 | MADISON NATIONAL LIF | 20191210AD | Payroll accrual | 10 L 000 ó | 000811633 | 000 | 453.26 |
| 85688 | 12/20/2019 | MADISON NATIONAL LIF | 20191210AD | Payroll accrual | 27 L 0000 | 000811633 | 000 | 254.33 |
| 85688 | 12/20/2019 | MADISON NATIONAL LIF | 20191210AF | Payroll accrual | 10 L 0000 | 000811633 | 000 | 2,260,13 |
| 85688 | 12/20/2019 | MADISON NATIONAL LIF | 20191210AF | Payroll accrual | 27 L 0000 | 000811633 | 000 | 553.29 |
| 85688 | 12/20/2019 | MADISON NATIONAL LIF | 20191212AD | Payroll accrual | 27 L 0000 | 000811633 | 000 | 9.96 |
| 85688 | 12/20/2019 | MADISON NATIONAL LIF | 20191212 AF | Payroll accrual | 27 L 000 | 000811633 | 000 | 29.07 |
| 85688 | 12/20/2019 | MADISON NATIONAL LIF | 20191223AD | Payroll accrual | 10 L 0000 | 000811633 | 000 | 453.26 |
| 85688 | 12/20/2019 | MADISON NATIONAL LIF | 20191223AD | Payroll accrual | 27 L 0000 | 000811633 | 000 | 264.29 |
| 85688 | 12/20/2019 | MADISON NATIONAL LIF | 20191223 AF | Payroll accrual | 10 L 000 | 000811633 | 000 | 1,325.59 |
| 85688 | 12/20/2019 | Madison national lif | 20191223 AF | Payroll accrual | 27 L 000 | 000811633 | 000 | 582.36 |
| 85689 | 12/20/2019 | DELTAVISION | 20191210AD | Payroll accrual | 10 L 000 | 000811636 | 000 | 442.35 |
| 85689 | 12/20/2019 | DELTAVISION | 20191210 AD | Payroll accrual | 27 L 0000 | 000811636 | 000 | 175.16 |
| 85689 | 12/20/2019 | deltavision | 20191223AD | Payroll accrual | 10 L 000 | 000811636 | 000 | 253.54 |
| 85689 | 12/20/2019 | DELTAVISION | 20191223AD | Payroll accrual | 27 L 0000 | 000811636 | 000 | 175.16 |
| 85690 | 12/20/2019 | DEAN HEALTH PLANS |  |  |  |  |  | 0.00 |
| 85691 | 12/20/2019 | DEAN HEALTH PLANS |  |  |  |  |  | 0.00 |
| 85692 | 12/20/2019 | dean health plans | 20191210AD | Payroll accrual | 10 L 0000 | 000811631 | 000 | 1,840.78 |
| 85692 | 12/20/2019 | dean health plans | 20191210AD | Payroll accrual | 27 L 0000 | 000811631 | 000 | 1,050.18 |
| 85692 | 12/20/2019 | DEAN HEALTH PLANS | 20191210 AD | Payroll accrual | 10 L 0000 | 000811631 | 000 | 213.83 |
| 85692 | 12/20/2019 | dean health plans | 20191210 AD | Payroll accrual | 27 L 0000 | 000811631 | 000 | 146.16 |
| 85692 | 12/20/2019 | dean health plans | 20191210 AD | Payroll accrual | 10 L 000 | 000811631 | 000 | 9,470.04 |



AMOUNT
$3,256.34$



EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates $: 12 / 01 / 19-12 / 31 / 19$ )

3fratl01.p $87-4$
05.19 .10 .00 .00 +
$\square$

10 B 400411162110000 10 E $802358295000 \quad 000$ 10 E 400310162205000 10 E 806310221100600 10 E 803411253300000 10 E 000730270000000

10 E 400943162211000 10 E 808942232000000 60 E 400990166110000 10 E $400 \quad 351 \quad 125400 \quad 000$ 10 E 400351125500000
 $\begin{array}{lllll}10 \mathrm{E} \\ 10 \mathrm{E} & 803 & 411 & 253300 & 000\end{array}$ 10 E 803411253300000 10 E 803411253300000 : 000 OOSzsz OTE FT8 a OT
 10 E 200310162205000


10 E 400411240000000



 10 E 400943162105000

60 E 400990166113000
$0000009 e^{0}$ TTb 000 at ot
 000 S0tzgt Ot 000 a OT
 DECEMBER 19 INTERNET/VOICE RVICES osalt
 wrestling invitational

WRESTLING INVITATIONAL 1-4-20 2020 MEMBERSHIP DUES

PRUIT SALE ADVERTISMEN BIG BAND BASH \& MADRIGAL BAND BASH \& MADRIGAL ADS FASTENERS CUSTODIAL SUPPLIES SHACKLE SCR PIN gFCI COVER gFCI COVERS fFA Sign

## RYDER CUP bOYS GOLF

 INVITATIONAL 5-2-19bACKGROUND CHECK
MS BBB OFFICIAL $12 / 10$ MS BBB OFFICIAL $12 / 17$
H.S. ROOF REPAIR
FACULTY REARVIEW FACULTY REARVIEW MIRROR
PERMIT PERMIT

HALL PASSES
V GBB OfFICIAL $12 / 16$ choral music music girls basketball (ortimist tournament) REIMB, FOR RVC STUDENT council PUNCH \& DIE SET JVI BBB OPPICIAL $12 / 12$

JV1 GBB OFFICIAL $12 / 10$ invoice | NUMBER |
| :--- |
| 89232 | 12122019 003 49246 85706 12/20/2019 ELKHORN AREA HIGH SC 12212019 85706 12/20/2019 ELKHORN AREA HIGH SC 01042020 85707 12/20/2019 EVANSVILLE CHAMBER O 1417 85708 12/20/2019 EVANSVILLE REVIEW $94535-$ A 85708 12/20/2019 EVANSVILLE REVIEW $94558-\mathrm{A}$ 8570B 12/20/2019 EVANSVILLE REVIEW 85709 12/20/2019 EVANSVILLE HARDWARE 138466 85709 12/20/2019 EVANSVILLE HARDWARE 138296 85709 12/20/2019 EVANSVILLE HARDWARE 138297 85709 12/20/2019 EVANSVILLE HARDWARE 138461 85709 12/20/2019 EVANSVILLE HARDWARE 12/20/2019 EVANSVILLE WATER \& I日5711 12/20/2019 EVERGREEN GOLF COURS 05022019

85712 12/20/2019 FIDELITEC LLC 201911023 85713 12/20/2019 FURRER, ERNIE 85713 12/20/2019 FURRER, ERNIE 85714 12/20/2019 GARY BROWN ROOFING DF-1530 85715 12/20/2019 GREAT AMERICAN BUSIN 42853217

## 85716 12/20/2019 IDEAL PRINTING WI LL 45811

 85717 12/20/2019 IMHOFF, TOM 12162019 85718 12/20/2019 J.W. PEPPER \& SON IN 218292972 85719 12/20/2019 JANESVILLE CRAIG HIG 12272019

85721 12/20/2019 METALPRO CORPORATION 23256 12122019
12102019 85722 12/20/2019 MEYERS, JOHN 85723 12/20/2019 MICHLIG, KEVIN
Page: 7
$10: 22 \mathrm{AM}$
01/15/20
EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates: $12 / 01 / 19-12 / 31 / 19$ )


## C

NUMBER
10 E $100942 \quad 240000 \quad 000$
10 E 400943162211000
60 E 400990166105000

 | 10 E 300411 | 240000 | 000 |  |
| :--- | :--- | :--- | :--- |
| 10 | E 300 | 412 | 240000 | 10 E 814310252500000

10 E 000342256790000
21 R 400291500000787
10 E 200310125000000 21 E 400420162211776
 10 E 200310162205000
$\begin{array}{lllll}21 & \text { E } 400 & 411 & 125000 & 754 \\ 21 & \text { R } & 400 & 291 & 500000 \\ 787\end{array}$
10 E 300411240000000

10 E 000310221300583
60 E $400 \quad 990166110000$
21 E 400411126000700 10 E 200310162205000 10 E 400411136000000 10 E 400411136000000 $\begin{array}{llllll}10 & \text { E } & 400 & 411 & 136000 & 000\end{array}$
 3 frat 101.p 87-4
05.19 .10 .00 .00

## invoice

REGISTRATION-RRE-SCHOOL MEET
GREET
wRESTLING INVITATIONAL
12-21-19 PHYSICAL/MD REVIEW PHYSICAL/MD REVIEW
CONSTRUCTION PAPER BINDING CLIPS
TSA COMPLIANCE OVERSIGHT-OCT
NOV MILEAGE REIMB. FOR E. FREIDA
WFEINTER CONCERT ACCOMPANIST wrestling - COACHing shirts JV1/V BBB CLOCK 12/12 MS BBB OFFICTAL $12 / 122$ counctl
 UNIFORM DEPOSIT RETURN- M. sото
CLASS RECORD books
 afpilitation dubs
85742 12/20/2019 WI DEPT OP PUBLIC IN $255-000003$ EDUCATOR EFPECTIVENESS gValuation system fees Leadership conference yANKEE CANDLE FUNDRAISER MS bbb official $12 / 12$ INDUSTRIAL ART SUPPLIES CyLINDER Rental
industrial art supplies
Butter- MILLS remaining balance
3frat 101.p $87-4$
05.19 .10 .00 .00


3 frdtl01.p $87-4$
05.19 .10 .00 .00

| AMOUNT |
| ---: |
| 60.00 |
| 78.98 |
| 49.99 |
| 13.00 |
| 60.00 |
| 60.00 |
| 50.00 |
| 1.505 .00 |
| -88.79 |
| 88.79 |
| $4,700.00$ |
| 14.03 |


3frat101.p 87-4
05.19 .10 .00 .00
EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates: $12 / 01 / 19-12 / 31 / 19$ )
EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates: $12 / 01 / 19-12 / 31 / 19$ )


| CHECK NUMBER | $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | VENDOR | INVOICE <br> NUMBER | INVOICE <br> DESCRIPTION | ACCOUNT <br> NUMBER |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 192000348 | 12/10/2019 | CESA \#2 | 5329 | AUDIOLOGY SERVICES | 27 E 000 | 386 | 436000 | 341 |
| 192000348 | 12/10/2019 | CESA \#2 | 5440 | SUPERINTENDENT BREAKFAST WORKSHOP | 10 E 808 | 342 | 232000 | 000 |
| 192000349 | 12/10/2019 | EIRGENS, AMANDA | ERIN201912 | $\begin{aligned} & \text { 11/19/2019-12/4/2019 Co-Op } \\ & \text { Mileage } \end{aligned}$ | 10 E 400 | 342 | 132000 | 000 |
| 192000350 | 12/10/2019 | garvoille, Steve | 11302019 | $V$ BBB OFFICIAL $11 / 30$ | 10 E 400 | 310 | 162205 | 000 |
| 192000351 | 12/10/2019 | J.P. CULLEN \& SONS, | 191059 | REFERENDUM PROJ, PAY \#5 | 49 E 000 | 327 | 255000 | 000 |
| 192000352 | 12/10/2019 | NORTH AMERICAN MECHA | 910012616 | HS CONTROLLERS OFF LINEREPAIR | 10 E 803 | 323 | 253301 | 000 |
| 192000353 | 12/10/2019 | NASCO | 613208 | NEON BEAD | 10 E 100 | 411 | 121000 | 000 |
| 192000353 | 12/10/2019 | NASCO | 614492 | ART SUPPLIES | 10 E 200 | 411 | 121000 | 000 |
| 192000354 | 12/10/2019 | OFFICE PRO | 0367731-00 | VARIOUS SUPplies | 10 E 400 | 411 | 123000 | 000 |
| 192000354 | 12/10/2019 | OPFICE PRO | 0367731-00 | VARIoUS SUPplites | 10 E 400 | 411 | 127000 | 000 |
| 192000354 | 12/10/2019 | OFFICE PRO | 0367731-00 | VARIOUS SUPPLIES | 10 E 400 | 411 | 240000 | 000 |
| 192000355 | 12/10/2019 | POUNDS, DENNIS | 11302019 | JV2 BBB OFFICIAL 11/30 | 10 E 400 | 310 | 162205 | 000 |
| 192000356 | 12/10/2019 | PROFESSIONAL PEST CO | 440038 | h.s. PEST CONTROL | 10 E 803 | 310 | 253300 | 000 |
| 192000356 | 12/10/2019 | PROFESSIONAL PEST CO | 440036 | TRIS PEST CONTROL | 10 EE 803 | 310 | 253300 | 000 |
| 192000356 | 12/10/2019 | PROFESSIONAL PEST CO | 440034 | D.O. PEST CONTROL | $10 . \mathrm{E} 803$ | 310 | 253300 | 000 |
| 192000356 | 12/10/2019 | PROFESSIONAL PEST CO | 440035 | LEVI PEST CONTROL | 10 E 803 | 310 | 253300 | 000 |
| 192000356 | 12/10/2019 | PROFESSIONAL PEST CO | 440037 | M.S. PEST CONTROL | 10 E 803 | 310 | 253300 | 000 |
| 192000357 | 12/10/2019 | ROBERTS, JAMES | 11302019 | JV2 BEB OFFICIAL 11/30 | 10 E 400 | 310 | 162205 | 000 |
| 192000358 | 12/10/2019 | San a care inc | 501523 | CUSTODIAL SUPPLIES | 10 E 803 | 411 | 253300 | 000 |
| 192000358 | 12/10/2019 | San a care inc | 503820 | CUSTODIAL SUPPLIES | 10 E 803 | 411 | 253300 | 000 |
| 192000359 | 12/10/2019 | SCHOLASTIC INC | M6882778 | DYNAMATH, SCHOLASTIC MATH | 10 E 806 | 411 | 172000 | 132 |
| 192000359 | 12/10/2019 | SCHOLASTIC INC | M6881991 | SCHOLASTIC MATH-WENZEL | 10 E 806 | 411 | 172000 | 132 |
| 192000360 | 12/10/2019 | SEILS, ANDY | 11262019 | MS BBB OFFICIAL 11/26 | 10 E 200 | 310 | 162205 | 000 |
| 192000361 | 12/10/2019 | SOLDNER, LEROY | 11262019 | JV1 GBB OFFICIAL $11 / 26$ | 10 E 400 | 310 | 162105 | 000 |
| 192000362 | 12/10/2019 | TEACHERS ON CALL | 110634 | SUBSTITUTES W/OF 11-11-19 | 27 E 000 | 370 | 159100 | 011 |
| 192000362 | 12/10/2019 | teachers on call | 110634 | SUBSTITUTES W/OF 11-11-19 | 10 E 000 | 310 | 120201 | 000 |
| 192000362 | 12/10/2019 | TEACHERS ON CALL | 110634 | SUBSTITUTES W/OF 11-11-19 | 10 E 000 | 310 | 120202 | 000 |
| 192000362 | 12/10/2019 | TEACHERS ON CALL | 110634 | SUBSTITUTES W/OF 11-11-19 | 10 E 000 | 310 | 120203 | 000 |
| 192000362 | 12/10/2019 | teachers on call | 110634 | SUBSTITUTES W/OF 11-11-19 | 10 E 000 | 310 | 120204 | 000 |
| 192000362 | 12/10/2019 | teachers on call | 110971 | SUBSTITUTES W/OF 11-18-19 | 27 E 000 | 370 | 159100 | 011 |
| 192000362 | 12/10/2019 | teachers on call | 110971 | SUBSTITUTES W/OF 11-18-19 | 10 E 000 | 310 | 120201 | 000 |
| 192000362 | 12/10/2019 | TEACHERS ON CALL | 110971 | SUBSTITUTES W/OF 11-18-19 | 10 E 000 | 310 | 120202 | 000 |
| 192000362 | 12/10/2019 | TEACHERS ON CALL | 110971 | SUBSTITUTES W/OF 11-18-19 | 10 E 000 | 310 | 120203 | 000 |
| 192000362 | 12/10/2019 | teachers on call | 110971 | SUBSTITUTES W/OF 11-18-19 | 10 E 000 | 310 | 120204 | 000 |
| 192000363 | 12/10/2019 | VARSHO, ANDIE | ERIN201912 | $12 / 4 / 2019-12 / 5 / 2019$ <br> CONCESSION STAND | 21 E 400 | 411 | 162000 | 770 |




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10 E. $806 \quad 943 \quad 172000 \quad 132$
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27 E $000 \quad 342 \quad 221300 \quad 341$ director of student services annual conference - wi dells DIRECTOR OF STUDENT SERVICES annual conference - wi delle 10/28/2019 CESA 2: CONTINUOUS IMPROVEMENT
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## fued credit

 AGRICULTURE SUPPLIES WASHERS, heX NUTS, STRUTS \&LOCKNUTS LOCKNUTS hex nuts, washers, bolts, etc industrial art supplies

12/9/2019 mileage for the slate Conference -
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BOARD REPORT - EXPENSES (Dates: $12 / 01 / 19-12 / 31 / 19$ )
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FOR VALENTINES DAY ( $\$ 5.09$, $5.79,4.80,14.37=\$ 31.05$ Total)
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8/17/2019-9/27/2019 Classroom Materials,
including Bridges math
Storage baskets, crates, \& etc.

8/17/2019-9/27/2019
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EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates: $12 / 01 / 19-12 / 31 / 19$ )

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BOARD REPORT - EXPENSES (Dates: 12/01/19 - 12/31/19)



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EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates: 12/01/19 - 12/31/19)

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 BOARD REPORT - EXPENSES (Dates : 12/01/19 - 12/31/19)


 EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates : $12 / 01 / 19-12 / 31 / 19$ )
ACCOUNT

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| 10 E $100411 \quad 120000000$ |
| 10 E $000411 \quad 214000000$ |
| 10 E 100411120000000 |
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BOARD REPORT - EXPENSES (Dates: 12/01/19 - 12/31/19)

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EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates: $12 / 01 / 19-12 / 31 / 19$ )

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EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates: $12 / 01 / 19-12 / 31 / 19$ )


| $\begin{array}{r} \text { CHECR } \\ \text { NUMBER } \end{array}$ | CHECK DATE | vEND | dor | INVOICE <br> NUMBER | INVOICE <br> DESCRIPTION |  | account <br> NUMBER |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 201900574 | 12/27/2019 | вмо | HARris bank N.A. | december C | Credit Card Payment Invoice. |  | 10 E 400 | 353240000 | 000 |
| 201900574 | 12/27/2019 | вмо | harris bank n.A. | december c | Credit Card Payment Invoice. |  | 10 E 400 | 353213000 | 000 |
| 201900574 | 12/27/2019 | вмо | Harris bank N.A. | december c | Credit Card Payment Invoice. | AP. | 10 E 200 | 353240000 | 000 |
| 201900575 | 12/27/2019 | BMO | harris bank n.A. | december $C$ | Credit Card Payment Invoice. | AP | 10 E 808 | 411232000 | 000 |
| 201900575 | 12/27/2019 | BMO | HARRIS BANK N.A. | december c | Credit Card Payment Invoice. | AP | 60 E 400 | 990166110 | 000 |
| 201900575 | 12/27/2019 | вMO | HARRIS BANK N.A. | december C | Credit Card payment Invoice. | AP. | 60 E 400 | 990166110 | 000 |
| 201900575. | 12/27/2019 | вMO | HARRIS BANK N.A. | DECEMBER C | Credit Card Payment Invoice. | AP. | 10 E 400 | 411131000 | 000 |
| 201900575 | 12/27/2019 | BMO | HARRIS BANK N.A. | december c | Credit Card Payment Invoice. | AP | 10 E 400 | 411131000 | 000 |
| 201900575 | 12/27/2019 | вMO | HARRIS BANK N.A. | december C | Credit Card Payment A Invoice. | AP | 10 E 400 | 411135000 | 000 |
| 201900575 | 12/27/2019 | BMO | HARRIS EANK N.A. | DECEMBER C | Credit Card Payment Invoice. | AP | 10 E 100 | 411240000 | 000 |
| 201900575 | 12/27/2019 | BMO | HARRIS BANK N.A. | december $C$ | Credit Card Payment Invoice. |  | 21 E 400 | 411162000 | 770 |
| 201900575 | 12/27/2019 | вмо | HARRIS BANK N.A. | december C | Credit Card Payment A Invoice. |  | 10 E 400 | 411131000 | 000 |
| 201900575 | 12/27/2019 | BMO | harris bank n.a. | DECEmber C | Credit Card Payment Invoice. |  | 10 E 400 | 411131000 | 000 |
| 201900576 | 12/27/2019 | вмо | HARRIS BANK N.A. | DECEMBER C | Credit Card Payment Invoice. |  | 10 E 400 | 411131000 | 000 |
| 201900577 | 12/27/2019 | вмо | HARRIS BANK N.A. | december C | Credit Card Payment Invoice. |  | 10 E 400 | 411131000 | 000 |
| 201900577 | 12/27/2019 | вмо | HARRIS BANK N.A. | december C | Credit Card Payment Invoice. |  | 21 E 400 | 411162000 | 770 |
| 201900577 | 12/27/2019 | вмо | harris bank n.a. | december c | Credit Card Payment A Involce. |  | 10 E 806 | 449136000 | 990 |
| 201900577 | 12/27/2019 | вмо | HARRIS BANK N.A. | DECEMBER C | Credit Card Payment A Invoice. |  | 10 E 806 | 411120000 | 000 |
| 201900577 | 12/27/2019 | вмо | harris bank n.a. | december c | Credit Card Payment A Invoice, |  | 10 E 806 | 411120000 | 000 |
| 201900577 | 12/27/2019 | BMO | HARris bank N.A. | december c | Credit Card Payment A |  | 10 E 803 | 411253300 |  |

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05.19 .10 .00 .00 EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT－EXPENSES（Dates ： $12 / 01 / 19-12 / 31 / 19$ ）
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| $\begin{gathered} \text { CHECK } \\ \text { NUMBER } \end{gathered}$ | CHECK <br> DATE | VENDOR |  | invoice <br> NUMBER | invoice DESCRIPTION |  |  | account NUMBER |  |  |  |
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| 201900582 | 12／27／2019 | BMO HARRIS | BANK N．A． | december c | Credit Card Invoice． | Payment | AP | 10 E 200 | 411 | 222200 | 000 |
| 201900583 | 12／27／2019 | BMO HARRIS | BANK N．A． | december C | Credit Card Invoice． | Payment |  | 10 E 200 | 942 | 222200 | 000 |
| 201900583 | 12／27／2019 | BMO HARRIS | BANK N．A， | december C | credit Card Invoice． | Payment | AP | 10 E 300 | 942 | 222200 | 000 |
| 201900584 | 12／27／2019 | EMO HARRIS | BANK N，A． | DECEMBER C | Credit Card Invoice． | Payment | AP | 21 E 400 | 420 | 162108 | 785 |
| 201900585 | 12／27／2019 | bmo harris | BANK N．A． | december C | Credit card Invoice． | Payment | AP | 21 E 400 | 420 | 162108 | 785 |
| 201900586 | 12／27／2019 | BMO HARRIS | BANK N．A． | december $C$ | Credit Card Invoice． | Payment | AP | 10 E 200 | 411 | 240000 | 000 |
| 201900586 | 12／27／2019 | BMO HARRIS | BANK N．A． | december c | credit Card Invoice． | Payment | AP | 21 E 400 | 411 | 240000 | 761 |
| 201900586 | 12／27／2019 | BMO HARRIS | BANK N．A． | DECEMBER C | Credit Card Invoice． | Payment | AP | 21 E 400 | 411 | 240000 | 761 |
| 201900586 | 22／27／2019 | bMO HARRIS | BANK N．A． | december c | Credit Card Invoice． | Payment | AP | 21 E 200 | 411 | 240000 | 743 |
| 201900586 | 12／27／2019 | BMO HARRIS | BANK N．A． | december c | credit card Invoice． | Payment | AP | 21 E 400 | 411 | 162000 | 770 |
| 201900587 | 12／27／2019 | BMO HARRIS | BANK N．A． | december C | Credit Card Invoice． | Payment | AP | 27 E 000 | 942 | 158000 | 341 |
| 201900587 | 12／27／2019 | BMO HARRIS | bank n．a． | drcember C | Credit Card Invoice． | Payment | AP | 27 E 000 | 942 | 158000 | 341 |
| 201900587 | 12／27／2019 | BMO HARRIS | BANK N．A． | december c | Credit Card Invoice． | Payment | AP | 27 E 000 | 942 | 158000 | 341 |
| 201900588 | 12／27／2019 | BMO HARRIS | BANK N．A． | december C | Credít Card Invoice． | Payment | AP | 27 E 000 | 411 | 158000 | 341 |
| 201900589 | 12／27／2019 | BMO HARRIS | BANK N．A． | december C | Credit Card Invoice． | Payment | AP | 27 E 000 | 310 | 221300 | 341 |
| 201900589 | 12／27／2019 | BMO HARRIS | bank n．a． | december c | Credit Card Invoice． | Payment | AP | 27 E 000 | 310 | 221300 | 341 |
| 201900589 | 12／27／2019 | BMO HARRIS | BANK N．A． | december c | Credit Card Invoice． | Payment |  | 10 E 806 | 411 | 172000 | 132 |
| 201900590 | 12／27／2019 | BMO HARRIS | BANK N．A． | december c | Credit Card Invoice． | Payment | ${ }_{\text {AP }}$ | 27 E 000 | 342 | 221300 | 341 |
| 201900591 | 12／27／2019 | BMO HARRIS | BANK N．A． | december c | Credit Card Invoice． | Payment | ${ }_{\text {AP }}$ | 27 E 000 | 310 | 221300 | 341 |
| 201900592 | 12／27／2019 | BMO HARRIS | BANK N．A． | december c | Credit Card P | Payment |  | 10 E 814 | 310 | 252500 | 000 |





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EVANSVILLE COMMUNITY SCHOOL DISTRICT
BOARD REPORT - EXPENSES (Dates: $12 / 01 / 19-12 / 31 / 19$ )


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 BOARD RE

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REVENUE
End of report

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1,410,516.62
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1,941,369.45

Board of Education Regular Meeting Agenda
Wednesday, February 12, 2020 at 6:00 pm
District Board and Training Center 340 Fair Street (Door 36)

Note, public notice of this meeting given by posting at the District Office, Levi Leonard Elementary School Office, Theodore Robinson Intermediate School Office, J.C. McKenna Middle School Office, High School Office, Evansville School District Web Site: ecsdnet.org, and by forwarding the agenda to the Evansville Review, State Bank of Cross Plains and Eager Free Public Library.
I. Pledge of Allegiance
II. Roll Call: Melissa Hammann Rene Johnson Jan Klaehn

Ellyn Paul
John Rasmussen
Kathi Swanson

Curt Nyhus
Gabby Diebold - High School Board Rep
Evan Senter - High School Board Rep
III. Approve Agenda
IV. Public Announcements/Recognition/Upcoming Events

- Open Enrollment - February 3-April 30, 2020
- School Bus Driver Appreciation Week - February 10-14, 2020
V. Public Presentations
VI. Information \& Discussion:
A. High School Student Board Representatives Report
B. Survey Timeline Discussion
C. Referendum Update
D. Second Friday Attendance Report
E. Alternative Education Report
F. CSI Updates
G. First Reading of Policies
H. Second Reading of Policies
VII. Public Presentations
VIII. Business (Action Items):
A. Approval of Staff Changes

1X. Consent (Action Items):
A. Approval of January 25, 2020, Budget Retreat Minutes
B. Approval of Policies
X. Board Development - Chair, Hammann:
A. Core Belief $\# 5$ - Aligning District Policies, Procedures \& Funding
B. Develop Board Development Agenda Items for March 25, 2020, Meeting
XI. Future Agenda - February 26, 2020, Regular Board Meeting Agenda
XII. Adjourn

This notice may be supplemented with additions to the agenda that come to the attention of the Board prior to the meeting. A final agenda will be posted and provided to the media no later than 24 hours prior to the meeting or no later than 2 hours prior to the meeting in the event of an emergency.

Upon reasonable notice, all reasonable efforts will be made to accommodate the needs of people with disabilities through appropriate aids and services. For additional information or to request this service, contact the District Office at


[^0]:    Increase in Expenses:
    -Student Transportation - 2\%
    -Staffing ( District FTE) - \$0 -Employee Wages - Est. 1.79\%
    -Health Insurance Increase - Est. 8.9\%
    -Open Enrollment - Consistent with 18-19
    -AP Exam Cost - \$15,000

[^1]:    What are our priorities?

    - Safety

    Green Initiatives

[^2]:    Bank Statement Balance
    Ending Balance Shown on this Bank Statement:
    Subtotal of Skyward Sources not on Statement:
    
    

[^3]:    3frdt 102 .p $37-4$
    05.19 .10 .00 .00

[^4]:    192000261 11／05／2019 MCINTYRE，JODI

[^5]:    10 E 806411120000990
    10 E. 100411143000000

[^6]:    Number of Accounta: 8

